St John's
SHAUGHNESSY

THE HOLY EUCHARIST

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 8, 2026 · 10:00 AM

Welcome to St. John's, Shaughnessy! Wherever you are on your spiritual journey, and whether you are joining us in the church building or via the livestream, we are glad you are here!

If you are new here and would like to learn more, please introduce yourself to the clergy after the service. If you would like to be added to our mailing list so that we may keep you informed of upcoming events, please contact the church office.

Infants and children (and their accompanying noises) enliven our services. Colouring, crafts, and quiet toys are available in the children's area, just to the left of the front pews.

We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer and preparation.
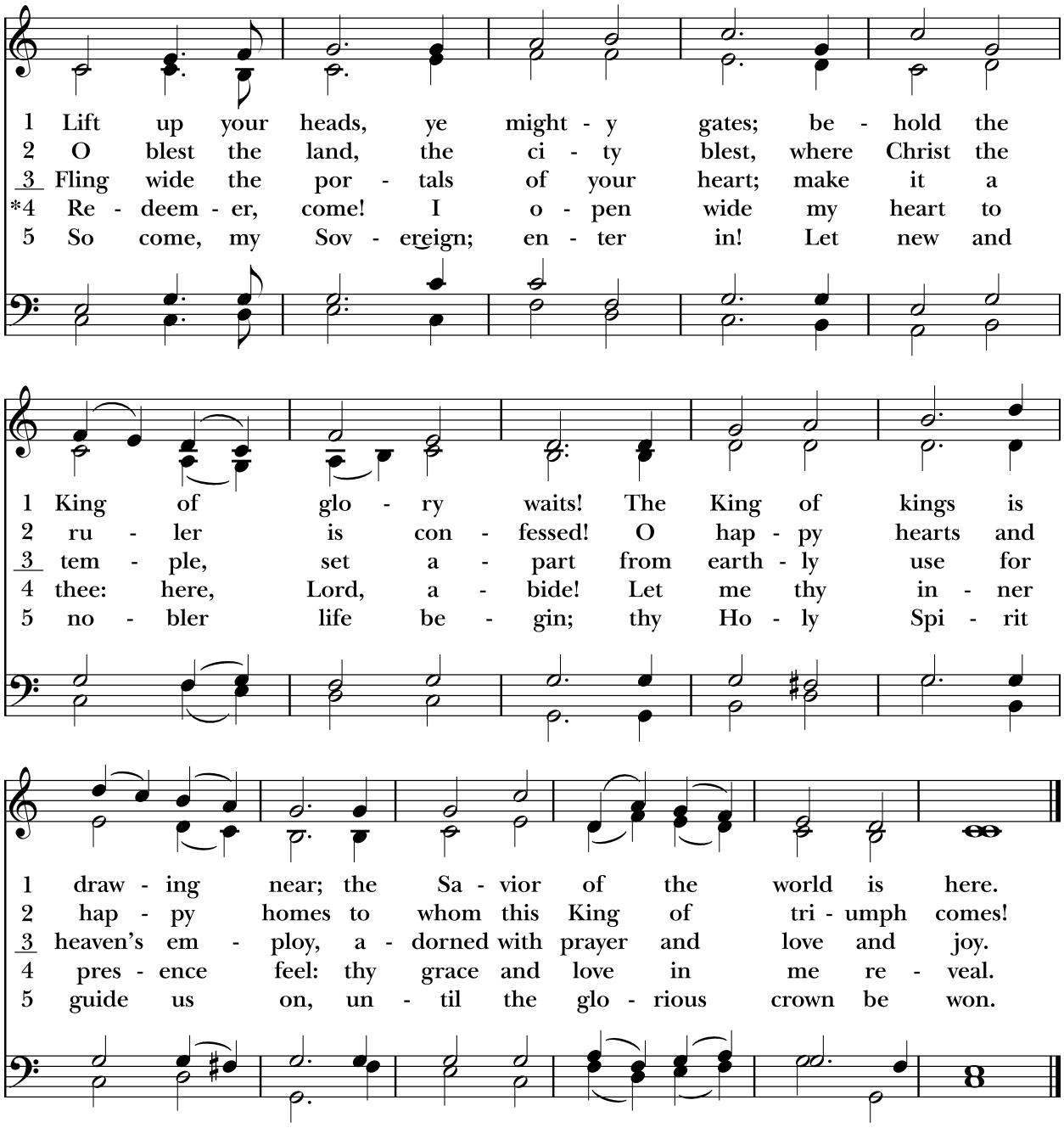
The people's responses are in ***bold.***

VOLUNTARY *Elegy* John Rutter (b.1945)

GREETING

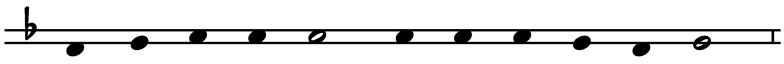
THE ENTRANCE RITE

HYMN TRURO

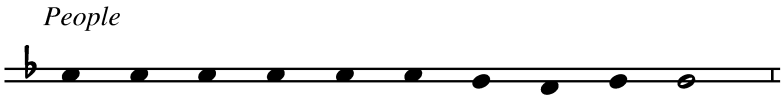

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and
1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit
1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

The Opening Acclamation

Celebrant
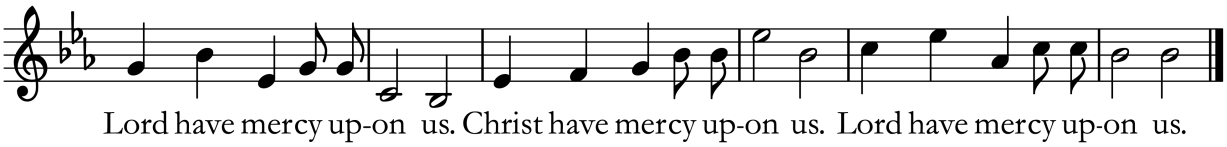


People



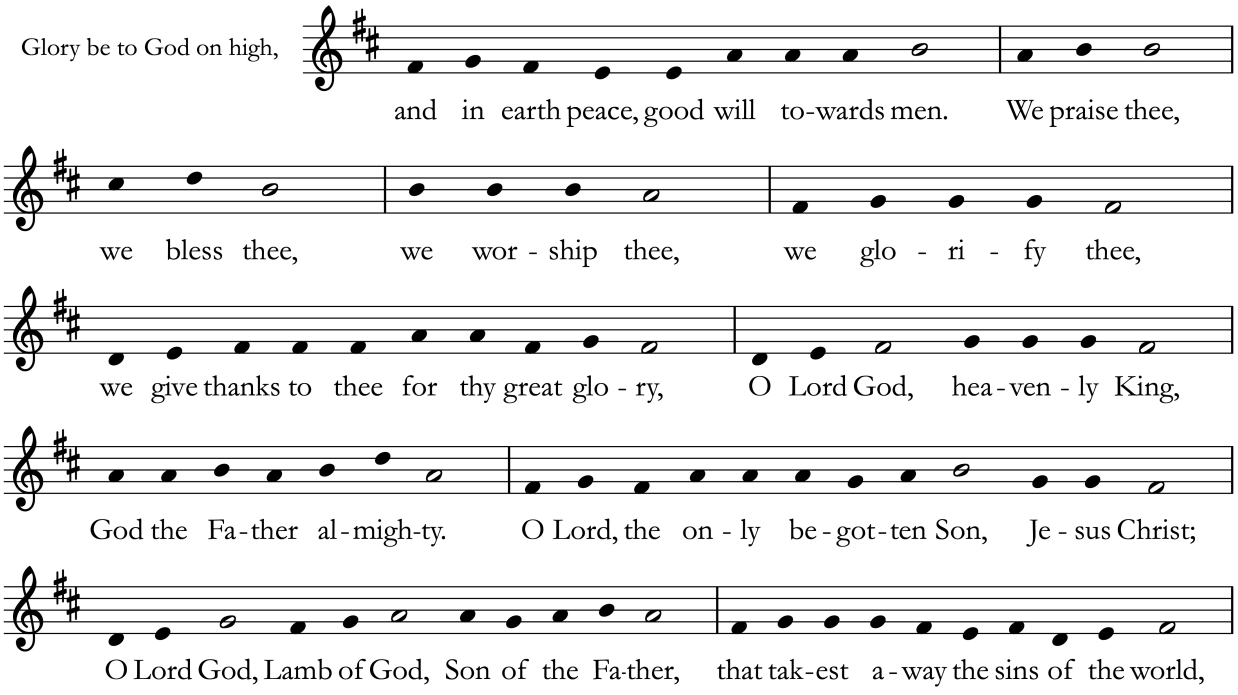
The Collect for Purity

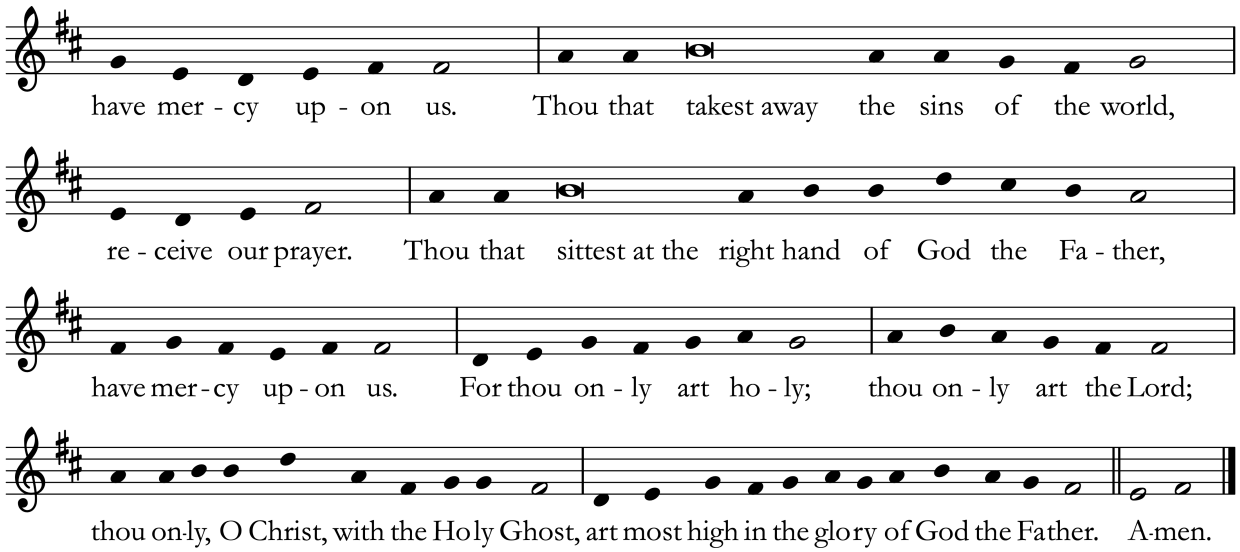
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Kyrie *Communion Service in E-flat* — Edward Norman (b.1942)



Gloria in Excelsis — John Merbecke (c.1510–c.1585)





THE COLLECT OF THE DAY

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING Amos 5:18–24

A reading from the Prophet Amos.

Woe to you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light, as if someone fled from a lion and was met by a bear or went into the house and rested a hand against the wall and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them, and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like water and righteousness like an ever-flowing stream.

The Word of the Lord.
Thanks be to God.

PSALM 70 William Hine (1687–1730)

1 Be pleased, O God, to deliver me;
O Lord, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed;
let those who take pleasure in my misfortune
draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back,
because they are ashamed.

4 Let all who seek you rejoice and be glad in you;
let those who love your salvation say for ever, "Great is the Lord!"

5 But as for me, I am poor and needy;
come to me speedily, O God.
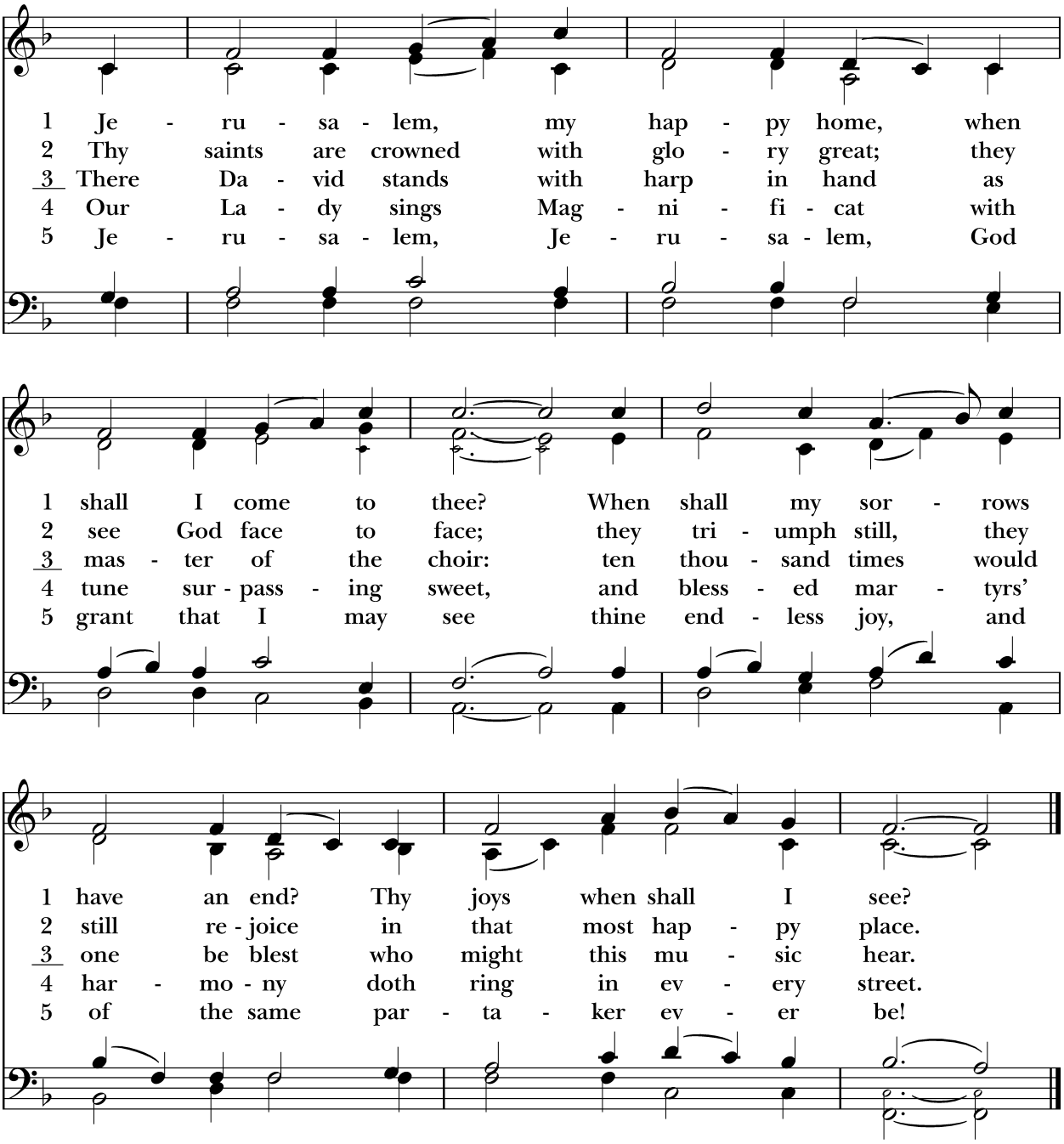
6 You are my helper and my deliverer;
O Lord, do not tarry.

THE SECOND READING 1 Thessalonians 4:13–18

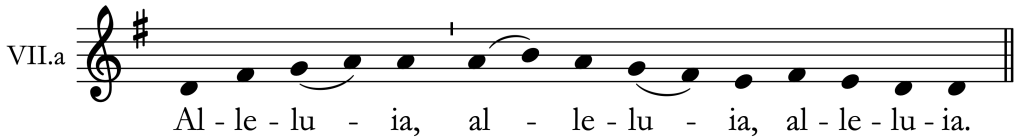
A reading from the first letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
Thanks be to God.



THE GOSPEL ACCLAMATION



Cantor Watch and be ready, for you do not know on what day your Lord is coming. *Refrain.*

THE HOLY GOSPEL Matthew 25:1–13

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Jesus Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, Lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

THE SERMON The Rev. Dr. Terry Shields Dirbas

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Saviour.

Lord, in your mercy
hear our prayer.

Bless Sarah, the Archbishop of Canterbury; Shane, our Primate; Chris, the National Indigenous Archbishop; John, our Archbishop; and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord. In the Anglican Cycle of Prayer, we pray for Province de L'Eglise Anglicane Du Congo. In the Diocese of New Westminster, we pray for the Misson to Seafarers and the parish of St. Anne, Steveson.

We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes, St. Leo the Great, Sadsdan, and San Luis, Maba-ay.

Lord, in your mercy
hear our prayer.

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory.

Lord, in your mercy
hear our prayer.

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life.

Lord, in your mercy
hear our prayer.

Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness.

Lord, in your mercy
hear our prayer.

God of Peace and Justice, today we honour First Nations, Métis, and Inuit veterans who have served this country in times of war, conflict, and peace. We remember those who gave their lives, those who came home wounded in body or spirit, those who continue to live with the cost of conflict, and those who have worked for peace - even when their service was not met with respect, justice, or equality. We honour their courage and their sacrifice, we ask you to guide us in the way of truth and reconciliation, and we commit ourselves to building a world where all people may live in peace.

Lord, in your mercy
hear our prayer.

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy. (We remember especially . . .)

Lord, in your mercy
hear our prayer.

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity; preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times. (We remember especially . . .)

Lord, in your mercy
hear our prayer.

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom.

Lord, in your mercy
hear our prayer.

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

Blessing and glory and wisdom, thanksgiving and honour and power, be to our God for ever and ever. Amen.

The Confession of Sin

Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace
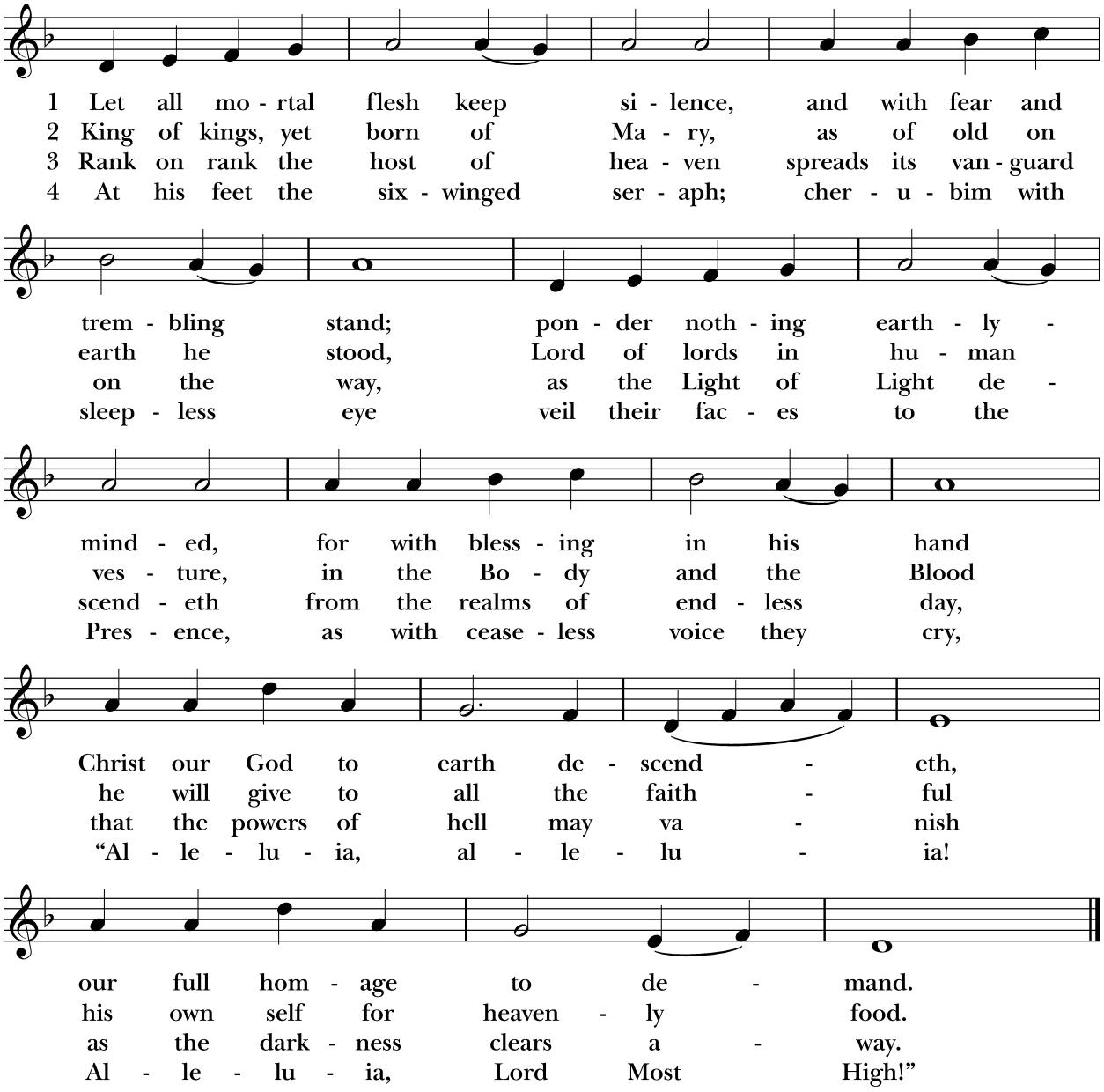
The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, and offering and sacrifice to God. *Ephesians 5:2*

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.

HYMN — PICARDY

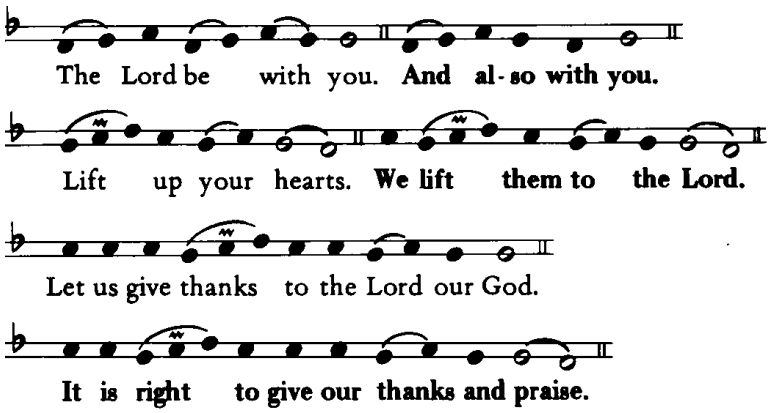


THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. **Amen.**

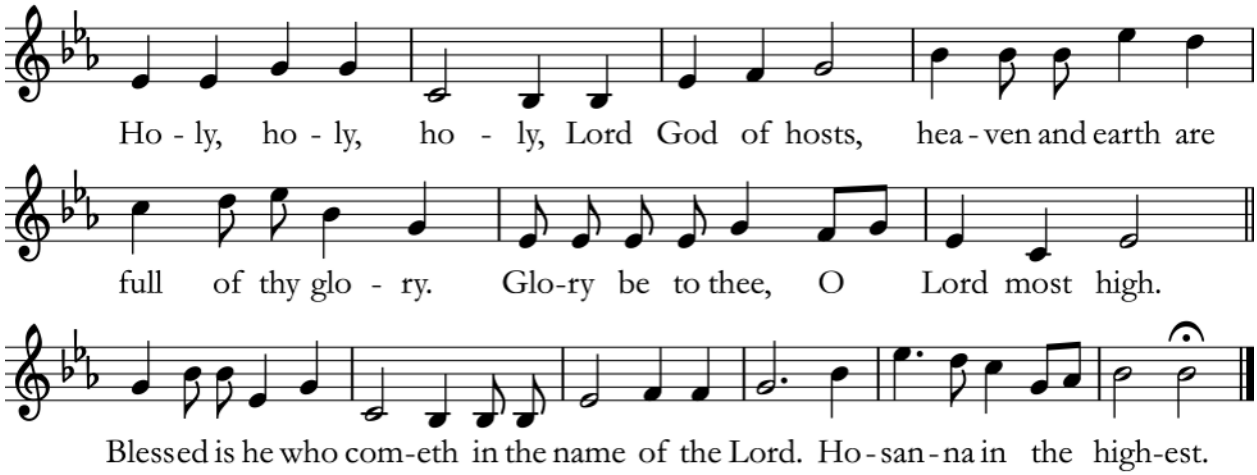
THE GREAT THANKSGIVING



It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS QUI VENIT

Communion Service in E-flat Edward Norman



The Celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

Christ has died.
Christ is risen.
Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

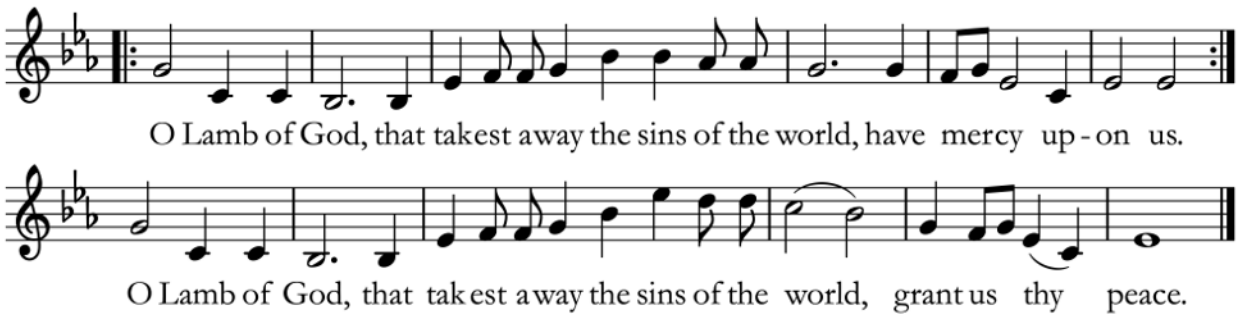
And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

AGNUS DEI *Communion Service in E-flat* Edward Norman



THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you are unable to come forward, please ask a sidesperson to have Communion brought to you. Healing Prayers are offered during communion in the Lady Chapel.

ANTHEM *God be in my head* John Rutter

God be in my head and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in mine heart and in my thinking.
God be at my end and in my departing.

Sarum Book of Hours, 1514

THE PRAYER AFTER COMMUNION

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**
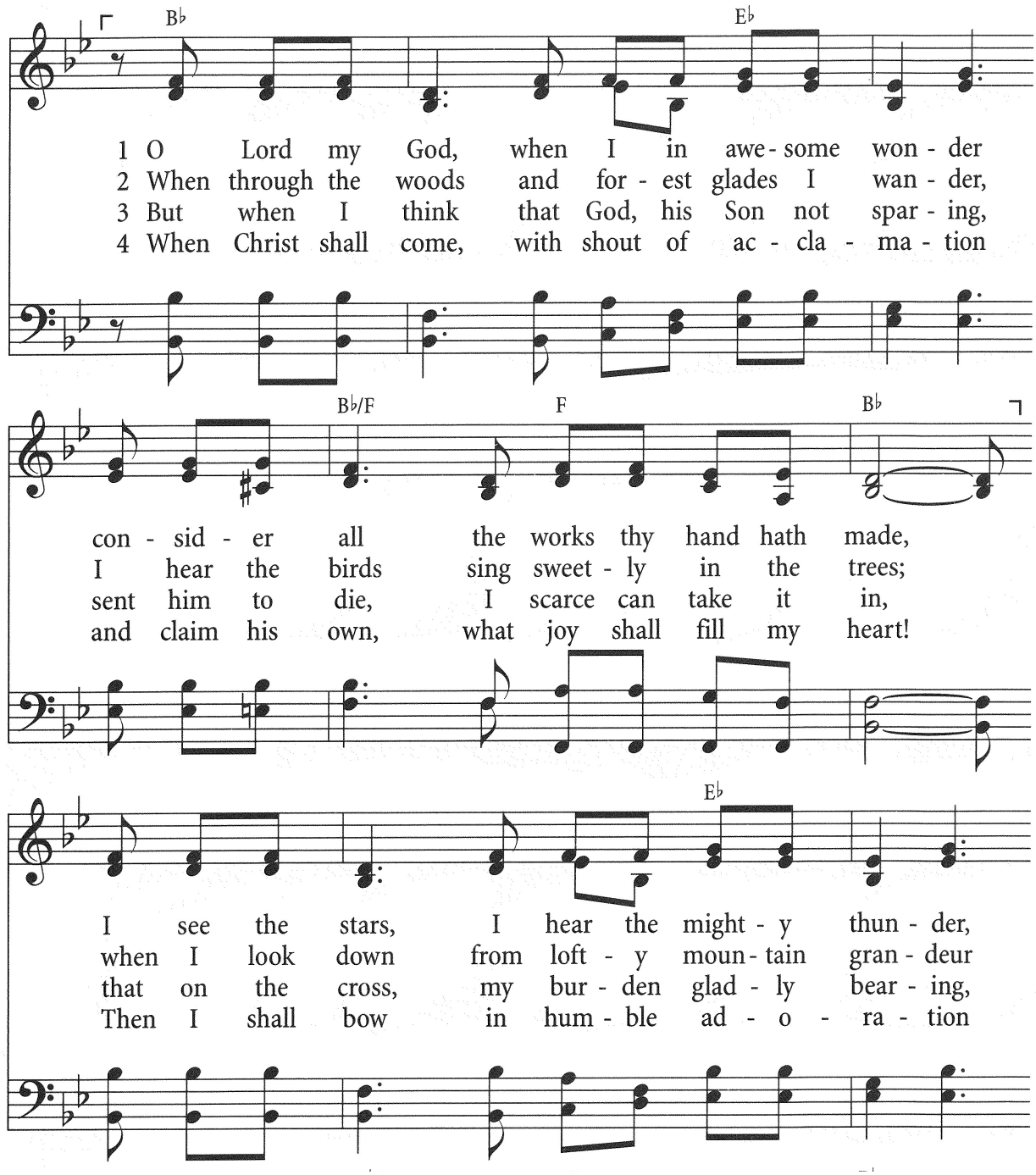
THE DOXOLOGY
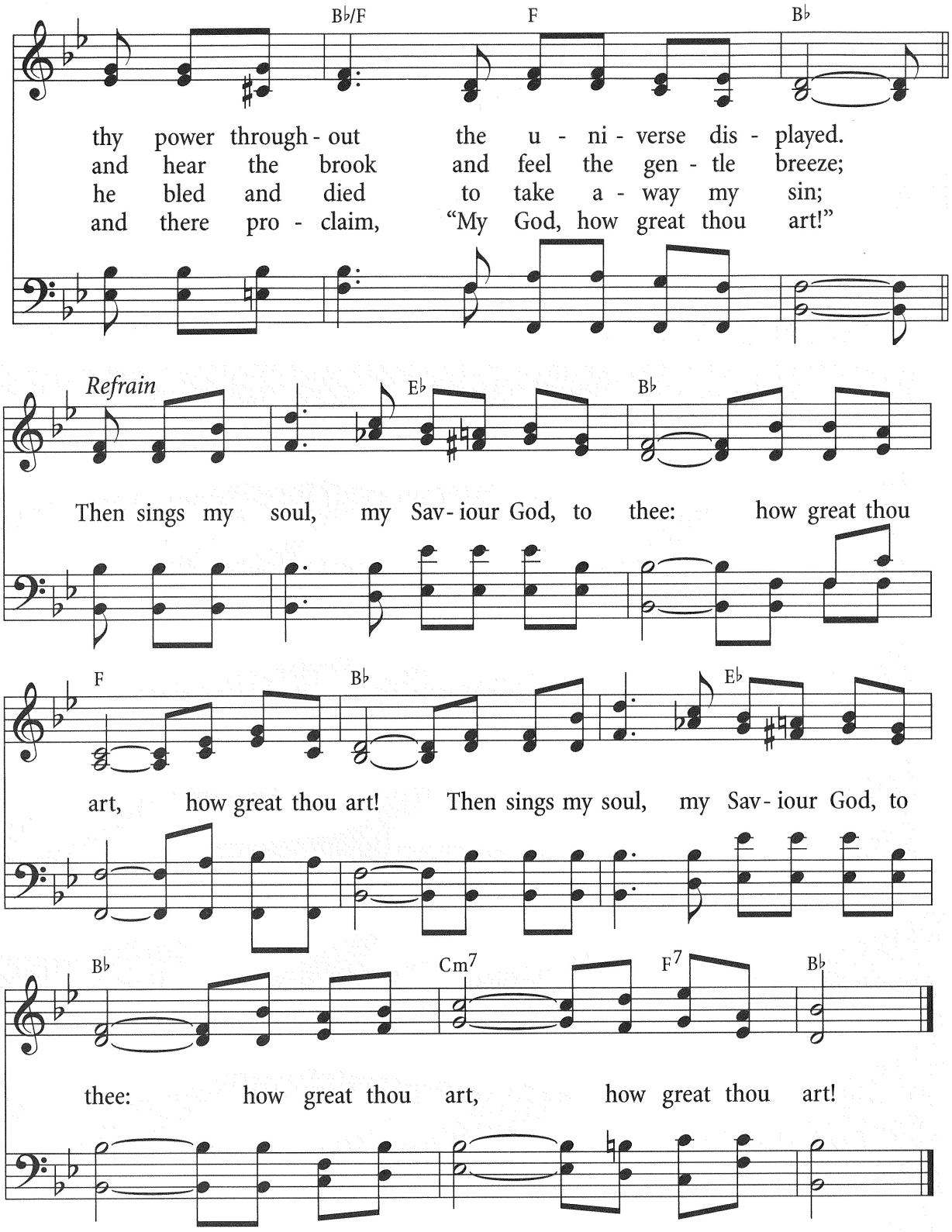
Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**


B♭
E♭
1 O Lord my God, when I in awe - some won - der
2 When through the woods and for - est glades I wan - der,
3 But when I think that God, his Son not spar - ing,
4 When Christ shall come, with shout of ac - cla - ma - tion
B♭/F
F
B♭
con - sid - er all the works thy hand hath made,
I hear the birds sing sweet - ly in the trees;
sent him to die, I scarce can take it in,
and claim his own, what joy shall fill my heart!
E♭
I see the stars, I hear the might - y thun - der,
when I look down from loft - y moun - tain gran - deur
that on the cross, my bur - den glad - ly bear - ing,
Then I shall bow in hum - ble ad - o - ra - tion


B♭/F
F
B♭
thy power through - out the u - ni - verse dis - played.
and hear the brook and feel the gen - tle breeze;
he bled and died to take a - way my sin;
and there pro - claim, "My God, how great thou art!"
Refrain
E♭
B♭
Then sings my soul, my Sav - iour God, to thee: how great thou
F
B♭
E♭
art, how great thou art! Then sings my soul, my Sav - iour God, to
B♭
Cm7
F7
B♭
thee: how great thou art, how great thou art!

THE DISMISSAL

Let go forth in the name of Christ.
Thanks be to God.

VOLUNTARY *Excerpt from Fantasie sur Picardy* D. Bédard (b.1950)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Director of Music* david.poon@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Melissa van Uum, *Parish Administrator* church.office@sjs.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Chrystina Lui, *Rector's Warden* ken.pepin@sjsparish.net
Dr. Robyn Woodward, *People's Warden* robyn.woodward@sjs.net
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