



THE HOLY EUCHARIST

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 18, 2026 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

VOLUNTARY Variations on Old Hundreth CH20

Denis Bédard (b1950)

GREETING

THE ENTRANCE RITE

HYMN

OLD 100TH

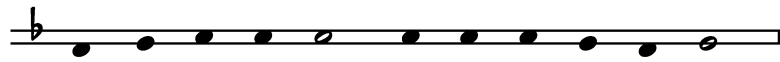
1 All peo - ple that on earth do dwell, sing
2 Know that the Lord is God in - deed; with -
3 O en - ter then his gates with praise, ap -
4 For why, the Lord our God is good; his

to the Lord with cheer - ful voice, him serve with mirth, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

praise forth tell; come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

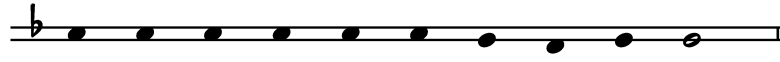
THE OPENING ACCLAMATION

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE *Communion Service in E-flat*

Edward Norman (b.1942)



Lord have mercy up-on us. Christ have mercy up-on us. Lord have mercy up-on us.

GLORIA IN EXCELSIS

John Merbecke (c.1510–c.1585)

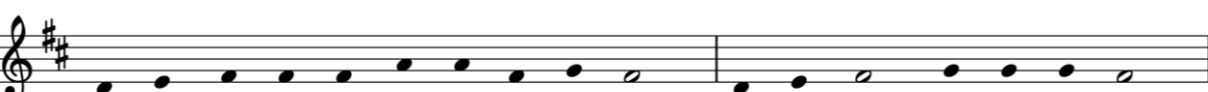
Glory be to God on high,



and in earth peace, good will to-wards men. We praise thee,



we bless thee, we wor - ship thee, we glo - ri - fy thee,



we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,



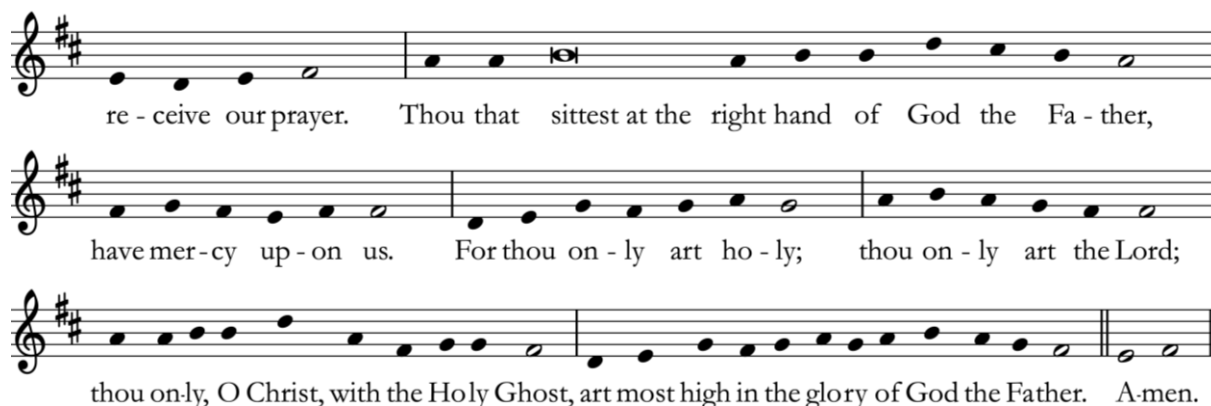
God the Fa-ther al-migh-ty. O Lord, the on - ly be-got-ten Son, Je - su Christ;



O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the world,



have mer - cy up - on us. Thou that takest away the sins of the world,



THE COLLECT OF THE DAY

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 45:1-7

A reading from the Prophet Isaiah.

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and to strip kings of their robes, to open doors before him and the gates shall not be closed: I will go before you and level the mountains; I will break in pieces the doors of bronze and cut through the bars of iron; I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob and Israel my chosen, I call you by your name; I give you a title, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

The Word of the Lord.

Thanks be to God.

- 1 Sing to the Lord a new song;
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his name;
proclaim the good news of his salvation from day to day
- 3 Declare his glory among the nations
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised;
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence!
Oh, the power and the splendour of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honour and power.
- 8 Ascribe to the Lord the honour due his name;
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness;
let the whole earth tremble before him.
- 10 Tell it out among the nations: “The Lord is king!
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity.”
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy before the Lord
when he comes,
when he comes to judge the earth.
- 13 He will judge the world with righteousness
and the peoples with his truth.

A reading from the letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

Thanks be to God.

HYMN

CAITHNESS

1 O for a clos - er walk with God, a
 2 What peace - ful hours I once en - joyed! How
 3 Re - turn, O ho - ly Dove, re - turn, sweet
 4 The dear - est i - dol I have known, what -
 5 So shall my walk be close with God, calm

calm and heaven - ly frame, a light to shine up -
 sweet their mem - ory still! But they have left an
 mes - sen - ger of rest: I hate the sins that
 e'er that i - dol be, help me to tear it
 and se - rene my frame; so pur - er light shall

on the road that leads me to the Lamb.
 ach - ing void the world can nev - er fill.
 made thee mourn and drove thee from my breast.
 from thy throne and wor - ship on - ly thee.
 mark the road that leads me to the Lamb.

THE GOSPEL ACCLAMATION

VIL.a Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor Shine as lights in the world, holding fast the word of life. *Refrain*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the mission of the Church, our baptismal ministries, and the Christian stewardship by which we use all the resources God gives us to fulfill God's will and purpose for the world. We pray for Sarah, the Archbishop of Canterbury; Shane, our Primate; Chris, the National Indigenous Archbishop; and John, our Bishop. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Canada. In the Diocese of New Westminster, we pray for the parish of St. Thomas, Vancouver and the Anglican Church Women. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Leo the Great, Sadsadan, and San Luis, Maba-ay. God the Father, who created us, affirm our faith in you that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

God the Son, who redeemed us, keep us in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

God the Holy Spirit who empowers us, preserve us in resisting evil, and whenever we fall into sin, help us to repent and return to the Lord, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

God the Holy Spirit who empowers us, preserve us in resisting evil, and whenever we fall into sin, help us to repent and return to the Lord, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

Lord Jesus Christ, be known to us as Risen Lord as we proclaim by word and example the Good News of God made manifest in you, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

Lord Jesus Christ, reveal your presence in those persons we seek and serve in your name, loving our unknown neighbors as we love our families and ourselves, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

Lord Jesus Christ, as we seek the well-being of all people, we commend to your gracious care all those who are sick, suffering, or in any need (especially . . .). Be with us, Lord, as we strive for justice and peace among all people, respecting the dignity God places in every human being, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

God the Holy Spirit, we commend to your gracious care all those we love but see no longer (especially . . .). As we seek to follow the examples of the saints who have gone before us, we pray that you would deliver us from sin and death, open our hearts to grace and truth, and fill us with your holy and life-giving grace, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

God the Holy Spirit, keep us in the faith and communion of your holy Church and teach us to love others in your power, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

God the Holy Spirit, send us into the world to witness to your love and bring us to the fullness of your peace and glory, that we may fulfill our baptismal vows.

With all that we are and all that we have, we honour God.

The Celebrant concludes

Oh Lord, giver of life and source of our freedom, yours is “the earth in its fullness; the world and those who dwell in it.” From your hand we have received all we have and are and will be. Gracious and loving God, as you call us to be stewards of your abundance, caretakers of all you have entrusted to us, help us always to use your gifts wisely and teach us to share them generously. May our faithful stewardship bear witness to the love of Christ in our lives. We pray this with grateful hearts in Jesus’ name. **Amen.**

THE CONFESSION OF SIN

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God’s forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

Ascribe to the Lord the honour due his Name; bring offerings and come into his courts.

Psalm 96:8

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



HYMN

ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

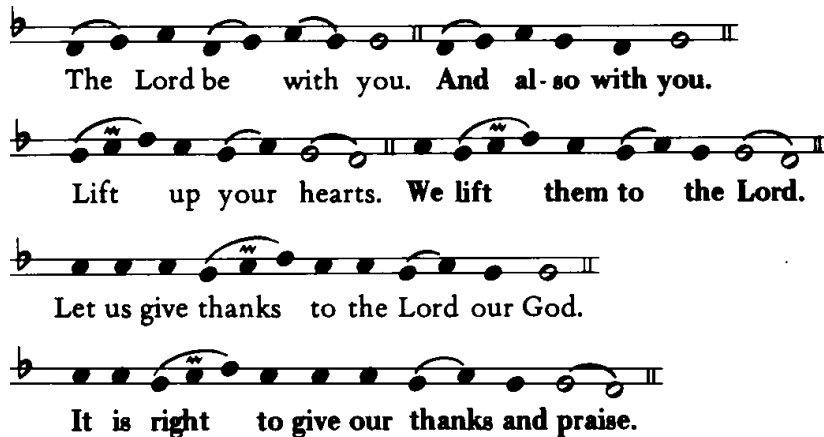
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests. The lyrics are printed below each staff, aligned with the corresponding notes. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third staff has a double bar line after the third measure. The fourth staff has a double bar line after the fourth measure.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS QUI VENIT

Communion Service in E-flat

Edward Norman

Ho - ly, ho - ly, ho - ly, Lord God of hosts, hea - ven and earth are
full of thy glo - ry. Glo-ry be to thee, O Lord most high.
Blessed is he who com-eth in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Creator of all, you gave us golden fields of wheat
whose many grains we have gathered and made into this one bread.

**So may your Church be gathered
from the ends of the earth into your kingdom.**

AGNUS DEI *Communion Service in E-flat*

Edward Norman



O Lamb of God, that takest away the sins of the world, have mercy up-on us.



O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you are unable to come forward, please ask a sidesperson to have Communion brought to you. Healing Prayers are offered during communion in the Lady Chapel.

ANTHEM *Ave verum corpus*

Edward Elgar (1857–1934)

*Ave, verum corpus natum ex Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit sanguine:
esto nobis praegustatum, mortis in examine.
O clemens, O pie, O dulcis Jesu, fili Mariae.*

Hail, true body, born of the Virgin Mary,
which truly suffered, sacrificed on the cross for man.
Whose pierced side flowed with water and blood:
be for us a foretaste in the trial of death.
O clement, O loving, O sweet Jesus, son of Mary.

*Latin, 14th century
attributed to Pope Innocent VI*

THE PRAYER AFTER COMMUNION

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.. **Amen.**

THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE NOTICES

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

1 Je - sus shall reign wher - e'er the sun
 2 Peo - ple and realms of ev - ery tongue
 3 Bless - ings a - bound wher - e'er he reigns;
 4 Let ev - ery crea - ture rise and bring

doth its suc - ces - sive jour - neys run;
 dwell on his love with sweet - est song,
 the pris - oners leap to lose their chains;
 pe - cu - liar hon - ours to our King,

his king - dom stretch from shore to shore,
 and in - fant voic - es shall pro - claim
 the wear - y find e - ter - nal rest,
 an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.
 their ear - ly bless - ings on his name.
 and all who suf - fer want are blest.
 and earth re - peat the loud A - men.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY Toccata on Old Hundreth CH20 Denis Bédard (b. 1950)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sj.s.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Director of Music* david.poon@sj.s.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sj.s.net
Melissa van Uum, *Parish Administrator* church.office@sj.s.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Chrystina Lui, *Rector's Warden* chrystinalui@sjsparish.net
Dr. Robyn Woodward, *People's Warden* robyn.woodward@sj.s.net
Mike Dezell mike.dezell@sjsparish.net
Dr. Ruth Freedman ruth.freedman@sjsparish.net



1490 Nanton Ave. Vancouver, BC, V6H 2E2
(604) 731-4966
www.sjs.net