

THE SUNDAY OF THE RESURRECTION

EASTER DAY



April 20, 2025

ten o'clock in the morning

PRELUDE *Allegro cantabile & Andantino quasi allegretto*, Symphony No.5, Op.42/1

Charles-Marie Widor (1844–1937)

GREETING

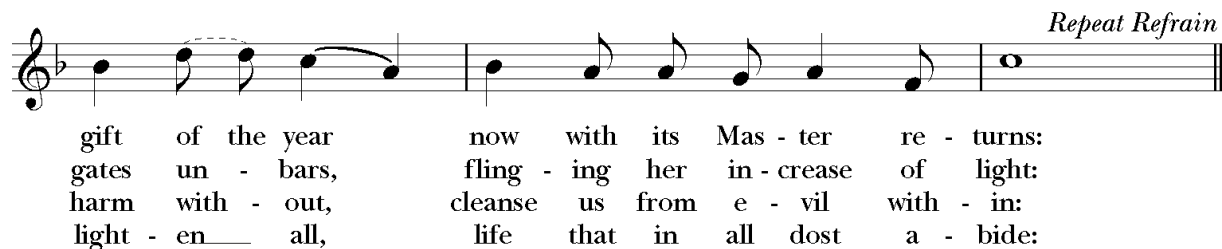
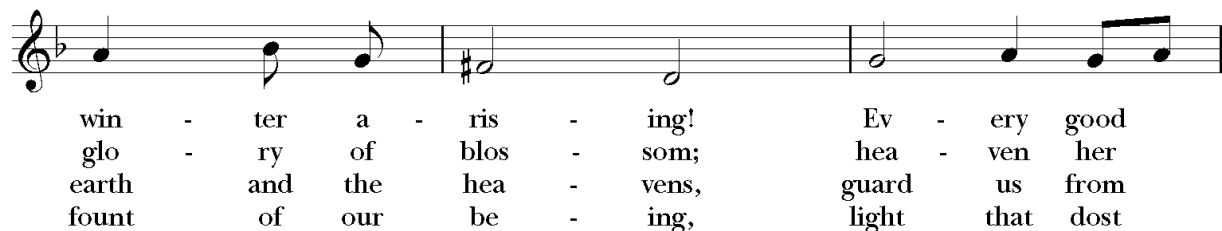
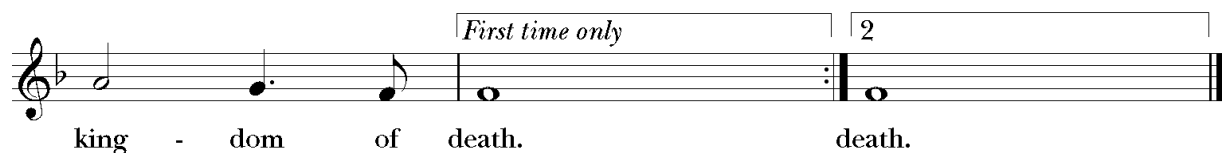
THE ENTRANCE RITE

THE PROCESSION

Please stand as you are able. The procession pauses at the font; as the procession resumes, all continue singing.

HYMN

SALVE FESTA DIES



2 He who was nailed to the cross is Lord and the
4 Rise from the grave now, O Lord, who art au - thor of
6 Je - sus the health of the world, en - light - en our
8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
life and cre - a - tion. Tread - ing the path - way of
minds, thou Re - deem - er, Son of the Fa - ther su -
au - thor of con - cord, pour out thy balm on our

Repeat Refrain
earth sing to the glo - ry of God:
death, life thou be - stow - est on all:
preme, on - ly - be - got - ten of God:
souls, or - der our ways in thy peace:

THE STATION AT THE FONT

The Lord is risen from the tomb, al-/leluia:

Who for our sakes hung upon the tree, al-/leluia.

Let us pray.

O God, who made this most holy day to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE OPENING ACCLAMATION

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE

Herbert Howells (1892–1983)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Herbert Howells

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

After the Children's Focus, children are invited to follow their leaders to Godly Play. They will return to their families in time for Holy Communion.

THE LITURGY OF THE WORD

THE FIRST READING

Acts 10:34–43

A reading from the Acts of the Apostles.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

- ¹ Give thanks to the Lord, for he is good;
his mercy endures for ever.
- ² Let Israel now proclaim,
“His mercy endures for ever.”
- ¹⁴ The Lord is my strength and my song,
and he has become my salvation.
- ¹⁵ There is a sound of exultation and victory
in the tents of the righteous:
- ¹⁶ “The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- ¹⁷ I shall not die, but live,
and declare the works of the Lord.
- ¹⁸ The Lord has punished me sorely,
but he did not hand me over to death.
- ¹⁹ Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
- ²⁰ “This is the gate of the Lord;
he who is righteous may enter.”
- ²¹ I will give thanks to you, for you answered me
and have become my salvation.
- ²² The same stone which the builders rejected
has become the chief cornerstone.
- ²³ This is the Lord’s doing,
and it is marvellous in our eyes.
- ²⁴ On this day the Lord has acted;
we will rejoice and be glad in it.

A reading from the first letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

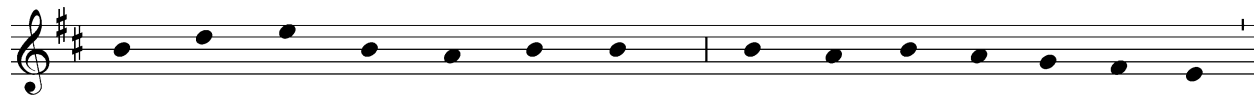
Thanks be to God.

HYMN

VICTIMAE PASCHALI LAUDES



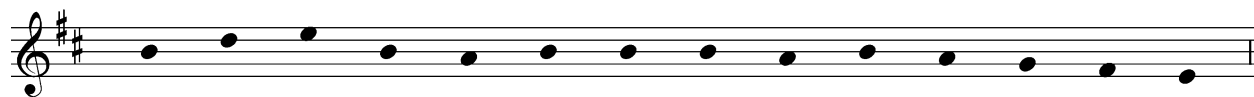
1. Chris-tians, to the Pas - chal vic - tim of - fer your thank - ful prais - es!



2. A lamb the sheep re - deem - eth: Christ, who on - ly is sin - less,



rec - on - cil - eth sin - ners to the Fa - ther.



3. Death and life have con - tend - ed in that com - bat stu - pen - dous:



the Prince of life, who died, reigns im - mor - tal.



4. Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:



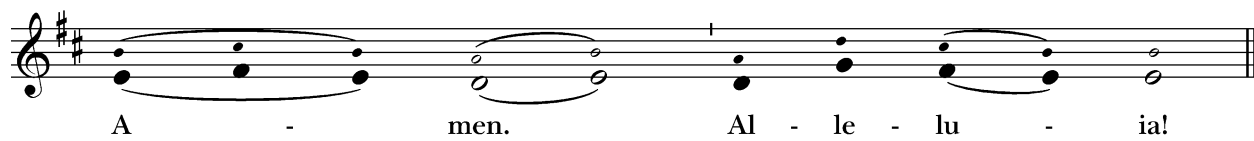
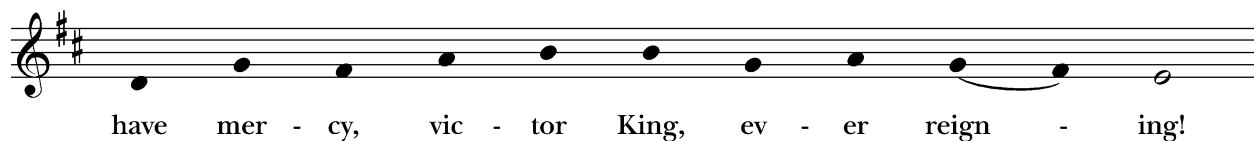
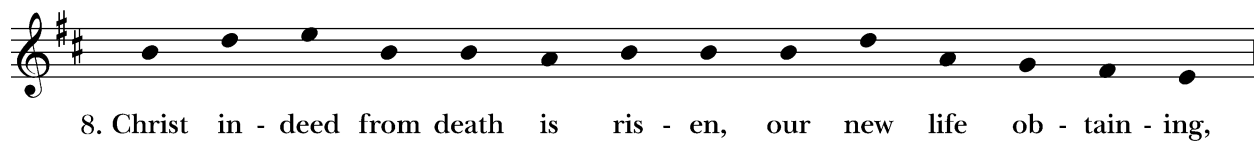
5. "The tomb of Christ, who is liv - ing, the glo - ry of



Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,

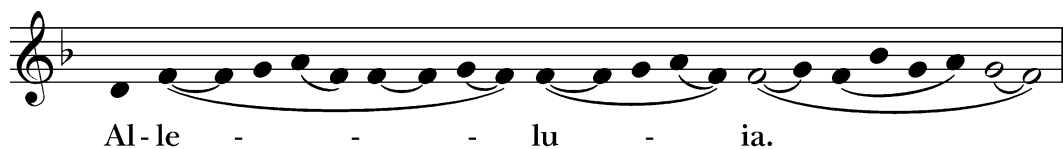


the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -



THE GREAT ALLELUIA

The Cantor sings the Refrain; then all repeat.



Cantor Christ our Passover has been sacrificed for us;
therefore let us keep the feast. *Refrain*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

On this day of joy and gladness, let us pray for the renewal of our hearts, our community, and the world, saying

Risen Lord: **Hear our prayer.**

Lord Jesus Christ, you greeted the women at the tomb and asked them to tell the other disciples about your resurrection. Guide Christians everywhere to share the Good News in their lives. We pray for Anne, our Acting Primate; Chris, the National Indigenous Archbishop; and John, our Archbishop. In the Anglican cycle of prayer, we pray for the Hong Kong Sheng Kung Hui. In the diocesan cycle of prayer, we pray for Christ Church Cathedral, Vancouver. In the Diocese of New Westminster, we give thanks for our life together in Christ.

Risen Lord: **Hear our prayer.**

You taught the disciples on the road to Emmaus and made yourself known to them in the breaking of the bread. Reveal yourself to us and all people through the teaching of your word and the celebration of your holy meal.

Risen Lord: **Hear our prayer.**

Lord, you said to your friends, "Peace be with you." Bring your peace to the world and to our own land.

Risen Lord: **Hear our prayer.**

You strengthened the faith of your friend, Thomas, by telling him to touch your hands and your side so he might believe. Reassure those who are troubled by doubts, and strengthen their faith in your goodness.

Risen Lord: **Hear our prayer.**

Lord Jesus Christ, we praise you for your resurrection, through which you have promised us forgiveness of sin. Help us to live as you taught us, and to forgive one another as we have been forgiven.

Risen Lord: **Hear our prayer.**

You appeared to Mary Magdalene when she was weeping. Comfort those who are sad, lonely, grieving, and all who are suffering (especially. . .).

Risen Lord: **Hear our prayer.**

Lord, you conquered death by your death and won the victory by your resurrection. Be with those who are dying, and lead them to life with you forever. We pray for all the departed (especially . . .).

Risen Lord: **Hear our prayer.**

The Celebrant continues

Jesus, our teacher, our Saviour, and our friend: grant that we who celebrate the joy of Easter, today, may praise you forever in your heavenly kingdom, where you live and reign with the Father and the Holy Spirit, now and forever. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



HYMN

VRUECHTEN

1. This joy - ful Eas - ter - tide, a - way with sin and sor - row.
2. My flesh in hope shall rest, and for a sea - son slum - ber
3. Death's flood hath lost its chill since Je - sus crossed the riv - er;

My love, the Cru - ci - fied, hath sprung to life this mor - row.
till trump from east to west shall wake the dead in num - ber.
lov - er of souls, from ill my pass - ing soul de - liv - er.

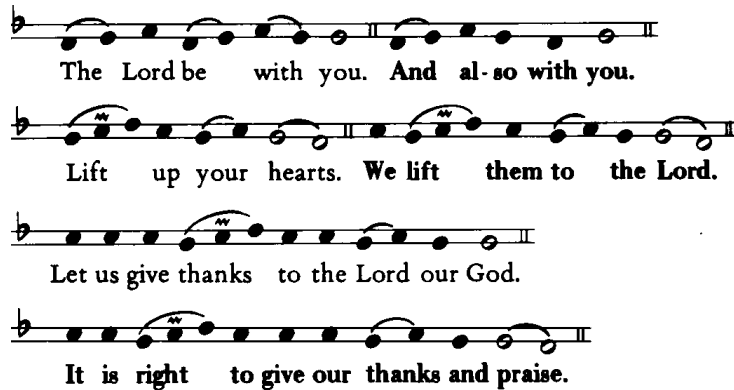
R. Had Christ, that once was slain ne'er burst his three-day pris - on,
our faith had been in vain: but now hath Christ a - ris - en,
a - ris - en, a - ris - en, a - ris - en.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

SANCTUS & BENEDICTUS QUI VENIT

Herbert Howells

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

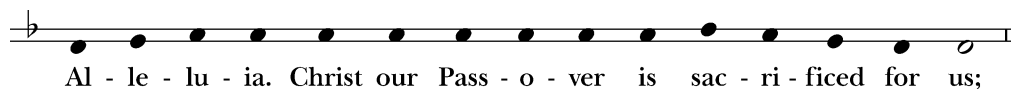
And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

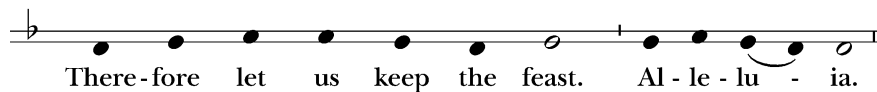
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Celebrant



People



AGNUS DEI

Herbert Howells

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

ANTHEM *If ye be risen again with Christ*

Orlando Gibbons (1583–1625)

If ye be risen again with Christ, seek those things which are above,
where Christ sitteth on the right hand of God.
Set your affection on heavenly things, and not on earthly things.
For ye are dead, and your life is hid with Christ in God.
Whensoever Christ, which is our life, shall show himself,
then shall we also appear with him in glory.

Colossians 3:1–4

Adagio, Symphony No.5, Op.42/1 Charles-Marie Widor

THE PRAYER AFTER COMMUNION

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

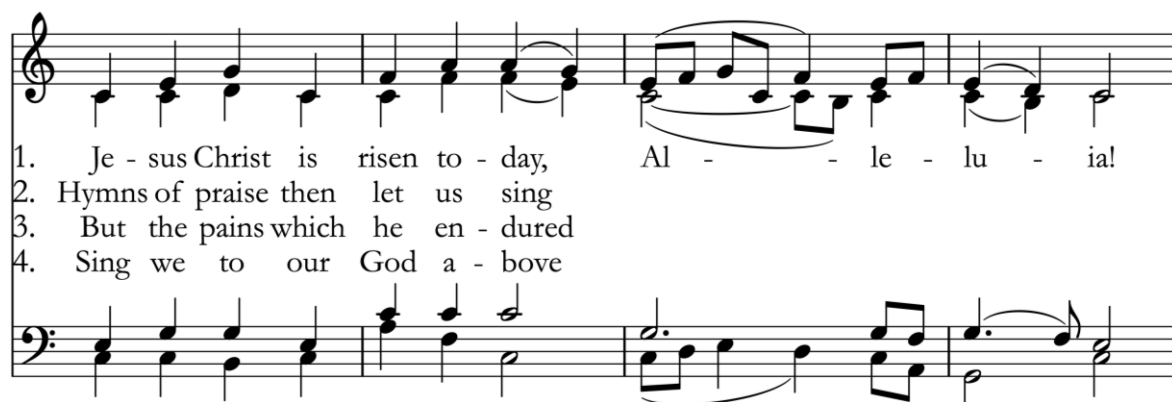
THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

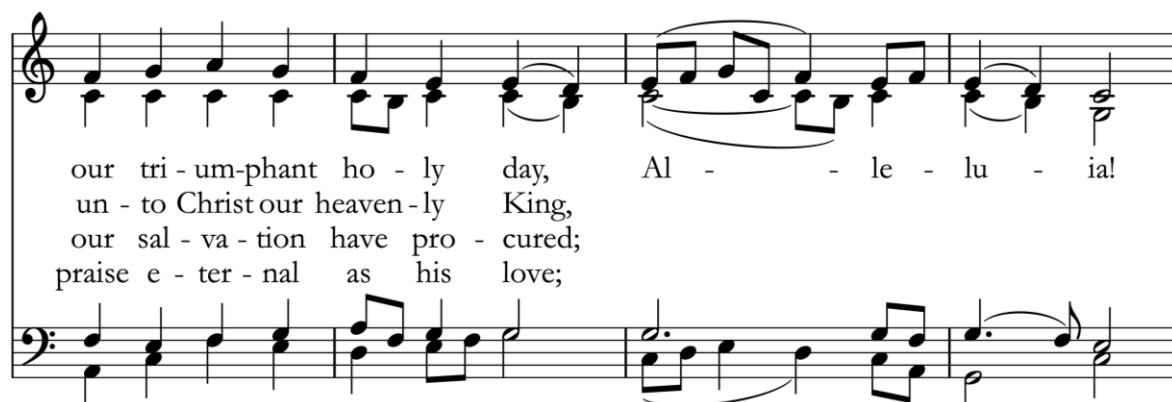
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

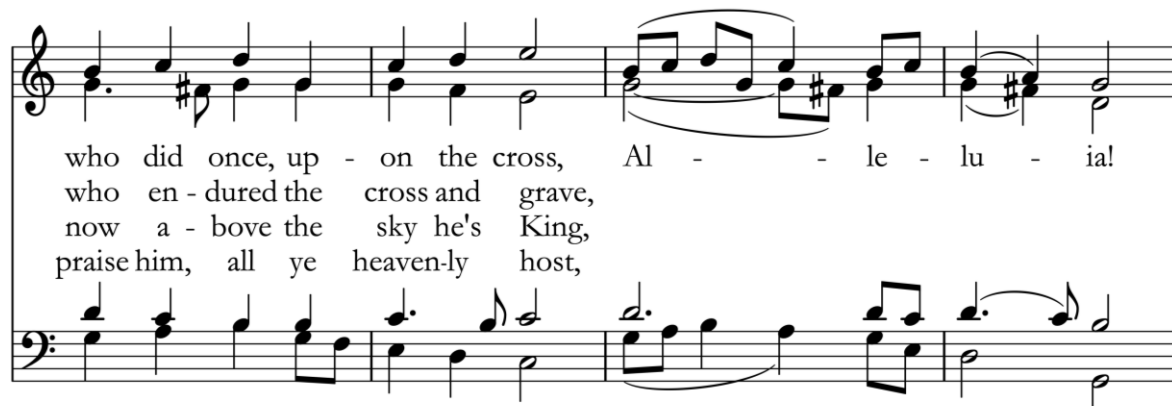
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



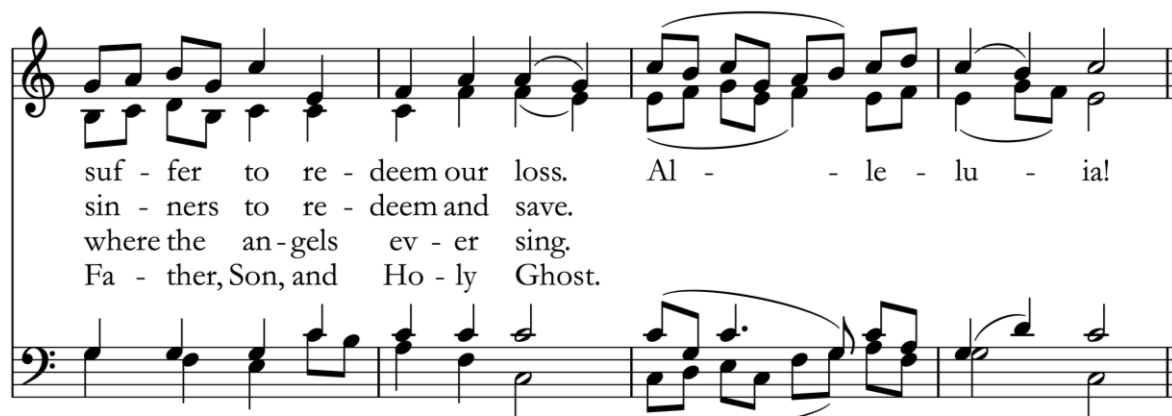
1. Je - sus Christ is risen to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing
 3. But the pains which he en - dured
 4. Sing we to our God a - bove



our tri - umphant ho - ly day, Al - le - lu - ia!
 un - to Christ our heaven - ly King,
 our sal - va - tion have pro - cured;
 praise e - ter - nal as his love;



who did once, up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave,
 now a - bove the sky he's King,
 praise him, all ye heaven - ly host,



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save.
 where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Please remain standing as the procession leaves the church. We hope you will join us for a children's Easter egg hunt, or for fellowship in the Trendell Lounge.

POSTLUDE *Toccata*, Symphony No.5, Op.42/1

Charles-Marie Widor



**The flowers on the Altar and throughout the
Sanctuary are given to the Glory of God and in
Celebration of the risen Christ, and**



With gratitude for all our blessings, from the Potter family.

To the glory of God, and in memory of our parents,
Howard and Laura Smith, and Reinhold and Alice Firus.

For Sam and Tom Dezell, Ana and Luke Baldwin and Ewan and Ellie Baldwin,
from Michael and Jennifer Dezell.

To the glory of God and in thanksgiving and remembrance of my parents
Charles N. Woodward and Rosemary Jukes Devlin.

In thanksgiving for my SJS family, and in memory of family and friends,
particularly Bob & Olivia, and Summer, from Karin Fulcher.

In loving memory of Jim McPherson. We miss you, the family.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Music Director* david.poon@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Deanna Ferguson, *Parish Administrator* church.office@sjs.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden* ken.pepin@sjsparish.net
Dr. Robyn Woodward, *People's Warden* robyn.woodward@sjs.net
Mike Dezell mike.dezell@sjsparish.net
Dr. Ruth Freedman ruth.freedman@sjsparish.net



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