

SOLEMN HOLY EUCHARIST

with the Rite of Footwashing



Maundy Thursday

April 17, 2025

seven o'clock in the evening

THE ENTRANCE RITE

HYMN

CRUCIFER



R. Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where our Cap - tain trod,
 2. Led on their way by this tri - um - phant sign,
 3. Each new - born sol - dier of the Cru - ci - fied
 4. O Lord, once lift - ed on the glo - rious tree,
 5. So shall our song of tri - umph ev - er be

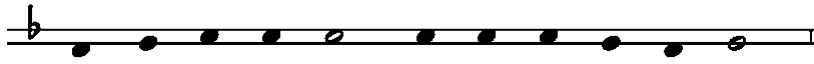


our King vic - tor - ious, Christ the Son of God. R.
 the hosts of God in conquering ranks com - bine. R.
 bears on his brow the seal of him who died. R.
 as thou hast pro - mised, draw men un - to thee. R.
 praise to the Cru - ci - fied for vic - to - ry. R.



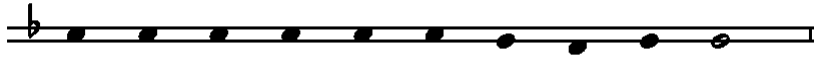
THE OPENING ACCLAMATION

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE *Missa in Simplicitate*

Jean Langlais (1907–1991)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

Missa in Simplicitate

Jean Langlais

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Exodus 12:1–14

A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

- ¹ I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him.
- ¹⁰ How shall I repay the Lord
for all the good things he has done for me?
- ¹¹ I will lift up the cup of salvation
and call upon the name of the Lord.
- ¹² I will fulfil my vows to the Lord
in the presence of all his people.
- ¹³ Precious in the sight of the Lord
is the death of his servants.
- ¹⁴ O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- ¹⁵ I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.
- ¹⁶ I will fulfil my vows to the Lord
in the presence of all his people,
- ¹⁷ In the courts of the Lord's house,
in the midst of you, O Jerusalem.

THE SECOND READING

1 Corinthians 11:23–26

A reading from the first letter of Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord.

Thanks be to God.

1. My God, and is thy ta - ble spread?
 2. Hail, sa - cred feast which Je - sus makes,
 3. O let thy ta - ble hon - oured be,

And does thy cup with love o'er - flow?
 rich ban - quet of his flesh and blood!
 and fur - nished well with joy - ful guests;

Thi - ther be all thy child - ren led,
 Thrice hap - py he who here par - takes
 and may each soul sal - va - tion see

and let them all thy sweet - ness know.
 that sa - cred stream, that heaven - ly food.
 that here its sa - cred pledg - es tastes.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Alisdair Smith

THE PEDILAVIUM *The Rite of Footwashing*

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. Come, remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

All are welcome to participate in the washing of feet. Please remove your socks and shoes and leave them on your seat before coming forward. First sit and have your own feet washed, and then please remain and wash the feet of the next person who comes forward. When you have washed that person's feet, please return to your seat.

Please refrain from placing your feet directly in the water. Instead, hold your foot above the basin, and water will be poured over it. Each person's feet will be dried with a fresh towel.

Jesus said to his disciples: I give you a new commandment, that you love one another as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know for now, but later you will come to know. Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

This is how all will know that you are my disciples: if you have love for one another.

Let faith, hope and charity, these three, remain among you, but the greatest of these is charity.

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are found, God is there.
The love of Christ has gathered us together into one.
Let us rejoice and be glad in him.
Let us fear and love the living God,
and love each other from the depths of our heart.

THE PRAYERS OF THE PEOPLE

As we begin these sacred three days and prepare through fasting and prayer to celebrate the paschal feast, let us earnestly pray to God for people everywhere.

Let us pray for God's people throughout the world; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Let us pray for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Let us pray for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Let us pray for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by the Holy One.

Silence

Let us pray for those who have gone before us under the sign of faith, and for all the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honoured. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



HYMN

SONG 1

1. Thou, who at thy first eu - char - ist didst pray
2. For all thy church, O Lord, we in - ter - cede;
3. We pray thee too for wan - derers from thy fold;
4. So, Lord, at length when sac - ra - ments shall cease,

that all thy church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
O bring them back, Good Shep - herd of the sheep,
may we be one with all thy church a - bove,

grant us at ev - - ery eu - char - ist to say
draw us the near - er each to each, we plead,
back to the faith which saints be - lieved of old,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, thy will be done.
 by draw - ing all to thee, O Prince of peace;
 back to the church which still that faith doth keep;
 one with thy saints in one un - boun - ded love:

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 soon may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

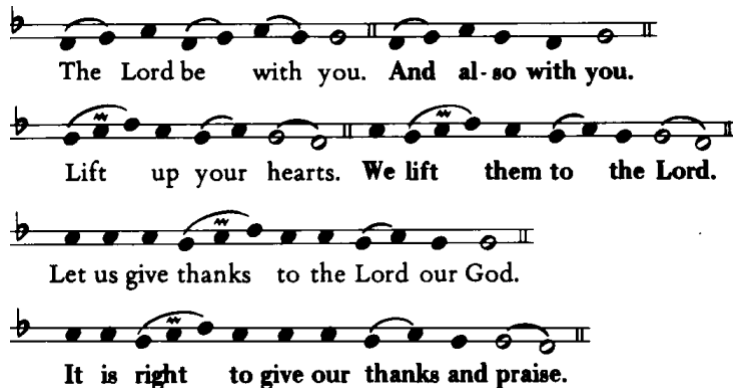
through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in u - ni - ty.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

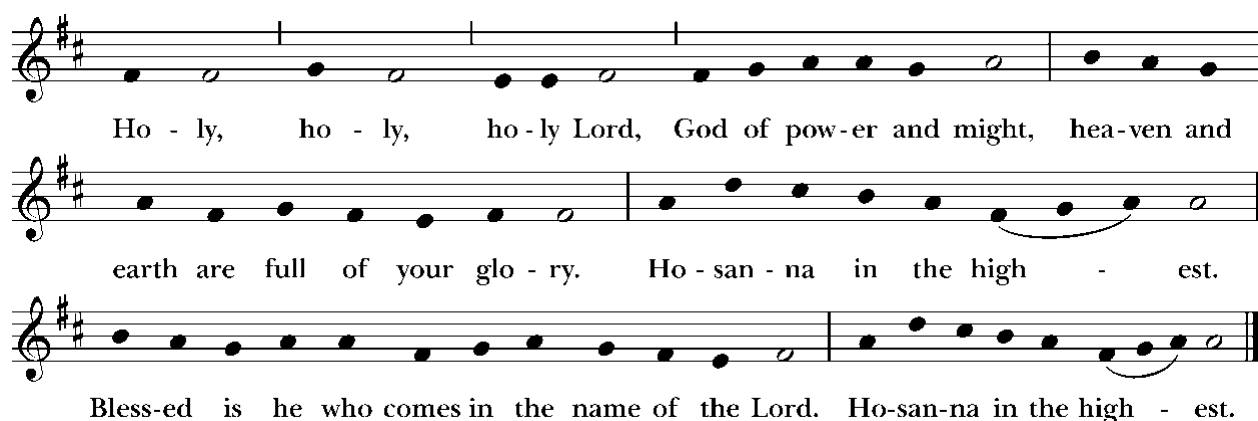
THE GREAT THANKSGIVING



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

SANCTUS & BENEDICTUS *New Plainsong*

David Hurd (b. 1950)



We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them on this night he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us,
we are bold to say,

**Our Father,
who art in heaven,
hallowed be thy name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

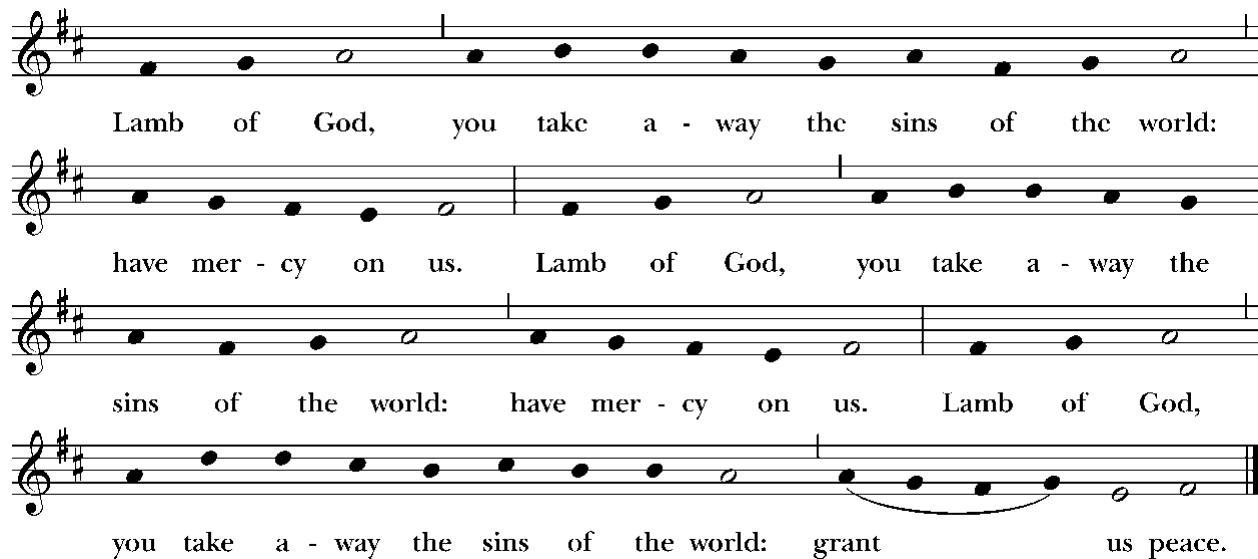
The Celebrant breaks the consecrated bread.

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

FRACTION ANTHEM

New Plainsong

David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

*Una hora non potuístis vigilare mecum,
qui exhortabámini mori pro me?
Vel Judam non vidétis, quómo do non dormit,
sed festínat trádere me Judáeis?*

*Quid dormítis? súrgite, et oráte,
ne intrétis in tentatió nem.*

Vel Judam . . .

Could ye not watch one hour with me,
ye that were encouraging to die for me?
Or do ye not see Judas, how he sleepeth not,
but maketh haste to deliver me to the Jews?

Why sleep ye? Arise and pray,
lest ye enter into temptation.
Or do ye not . . .

THE PRAYER AFTER COMMUNION

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE PROCESSION TO THE ALTAR OF REPOSE

HYMN

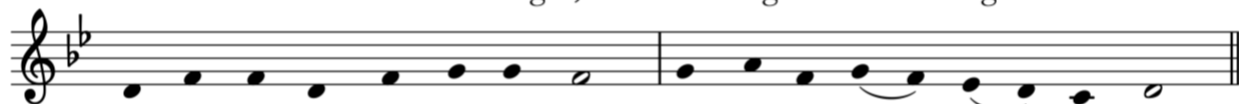
PANGE LINGUA



1. Sing, my tongue, the Saviour's glo - ry, of his flesh the mystery sing;
2. Of a pure and spot-less Vir - gin born for us on earth be-low,
3. On the night of that Last Sup - per, seat - ed with his chos-en band,
4. Word-made-flesh, the bread of na - ture by his word to flesh he turns;



of the blood, all price ex-ceeding, shed by our im - mor - tal King,
he, as man, with man con-vers-ing, stayed, the seeds of truth to sow;
he the Pas-chal vic-tim eat-ing, first ful - fills the law's com-mand;
wine in - to his blood he changes; what though sense no change dis - cerns?

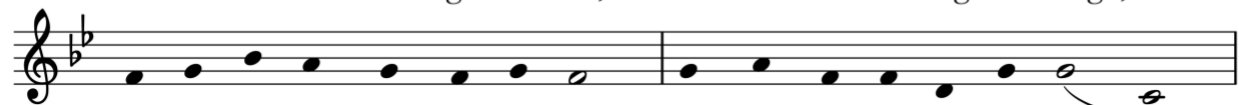


destined, for the world's re-demption, from a no - ble womb to spring.
then he closed in sol-emn or - der wondrously his life of woe.
then as food to his A-pos-tles gives himself with his own hand.
On - ly be the heart in earn-est, faith her les - son quick - ly learns.

Here a brief pause is made; please kneel in body or spirit as the Blessed Sacrament is placed on the Altar of Repose.



5. Down in a - dor - a-tion fall - ing, Lo! the sac - red Host we hail;
6. To the ev - er - last-ing Fath - er, and the Son who reigns on high,



Lo! o'er an-cient forms de-part-ing, new - er rites of grace pre - vail;
with the Ho - ly Ghost pro-ceed-ing forth from each e - ter - nal - ly,



faith for all de-fects sup - ply-ing, where the fee-ble sens-es fail.
be sal-vation, hon-our, blessing, might and endless maj - es-ty. A - men.

THE STRIPPING OF THE ALTAR

As the Choir chants Psalm 22, the Altar and Sanctuary are stripped of all coverings and appointments, and the Altar is washed.

PSALM 22 *Deus, Deus Meus*

plainsong, tone II

- 1 My God, my God, look upon me; why hast thou forsaken me:
and art so far from my health, and from the words
of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not:
and in the night-season also I take no rest.
- 3 And thou continuest holy:
O thou worship of Israel.
- 4 Our fathers hoped in thee:
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen:
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man:
a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn:
they shoot out their lips, and shake their heads, saying,
- 8 He trusted in God, that he would deliver him:
let him deliver him, if he will have him.
- 9 But thou art he that took me out of my mother's womb:
thou wast my hope, when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born:
thou art my God, even from my mother's womb.
- 11 O go not from me, for trouble is hard at hand:
and there is none to help me.
- 12 Many oxen are come about me:
fat bulls of Basan close me in on every side.
- 13 They gape upon me with their mouths:
as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint:
my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd,
and my tongue cleaveth to my gums:
and thou shalt bring me into the dust of death.
- 16 For many dogs are come about me:
and the council of the wicked layeth siege against me.

- 17 They pierced my hands and my feet;
I may tell all my bones: they stand staring and looking upon me.
- 18 They part my garments among them:
and cast lots upon my vesture.
- 19 But be not thou far from me, O Lord: thou art my succour,
haste thee to help me.
- 20 Deliver my soul from the sword:
my darling from the power of the dog.
- 21 Save me from the lion's mouth:
thou hast heard me also from among the horns of the unicorns.
- 22 I will declare thy Name unto my brethren:
in the midst of the congregation will I praise thee.
- 23 O praise the Lord, ye that fear him:
magnify him, all ye of the seed of Jacob, and fear him,
all ye seed of Israel;
- 24 For he hath not despised, nor abhorred, the low estate of the poor:
he hath not hid his face from him,
but when he called unto him he heard him.
- 25 My praise is of thee in the great congregation:
my vows will I perform in the sight of them that fear him.
- 26 The poor shall eat and be satisfied:
they that seek after the Lord shall praise him;
your heart shall live for ever.
- 27 All the ends of the world shall remember themselves,
and be turned unto the Lord:
and all the kindreds of the nations shall worship before him.
- 28 For the kingdom is the Lord's:
and he is the Governor among the people.
- 29 All such as be fat upon earth:
have eaten and worshipped.
- 30 All they that go down into the dust shall kneel before him:
and no man hath quickened his own soul.
- 31 My seed shall serve him:
they shall be counted unto the Lord for a generation.
- 32 They shall come, and the heavens shall declare his righteousness:
unto a people that shall be born, whom the Lord hath made.

The Altar of Repose is available for silent meditation until midnight. You may depart whenever the Spirit moves you. Please do so quietly.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Director of Music* david.poon@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Deanna Ferguson, *Parish Administrator* church.office@sjs.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden* ken.pepin@sjsparish.net
Dr. Robyn Woodward, *People's Warden* robyn.woodward@sjs.net
Mike Dezell mike.dezell@sjsparish.net
Dr. Ruth Freedman ruth.freedman@sjsparish.net



1490 Nanton Ave. Vancouver, BC, V6H 2E2
(604) 731-4966
www.sjs.net