



THE HOLY EUCHARIST

THE SIXTH SUNDAY AFTER PENTECOST

June 30, 2024 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Aria* No. 3 Six Short Pieces for Organ H. Howells (1892-1983)

GREETING

THE ENTRANCE RITE

HYMN

HYFRYDOL

1 Al - le - lu - ia! Sing to Je - sus! His the
2 Al - le - lu - ia! Not as or - phans are we
3 Al - le - lu - ia! Bread of heav - en, thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
5 Al - le - lu - ia! Sing to Je - sus! His the

scep - tre, his the throne; al - le - lu - ia!
left in sor - row now; al - le - lu - ia!
earth our food, our stay; al - le - lu - ia!
Lord of lords we own; al - le - lu - ia!
scep - tre, his the throne; al - le - lu - ia!

his the tri - umph, his the vic - tor - y a - lone.
he is near us, faith be - lieves, nor ques - tions how.
here the sin - ful flee to thee from day to day;
born of Ma - ry, earth thy foot - stool, heaven thy throne.
his the tri - umph, his the vic - tor - y a - lone.

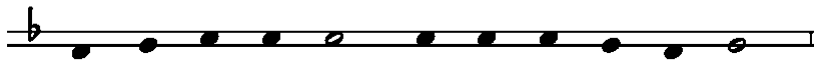
Hark! The songs of peace - ful Zi - on thun - der
 Though the cloud from sight re - ceived him, when the
 In - ter - ces - sor, Friend of sin - ners, earth's Re -
 Thou with - in the veil hast en - tered, robed in
 Hark! The songs of peace - ful Zi - on thun - der

like a might - y flood; Je - sus, out of ev - ery
 for - ty days were o'er, shall our hearts for - get his
 deem - er, plead for me, where the songs of all the
 flesh, our great high priest; thou on earth both priest and
 like a might - y flood; Je - sus, out of ev - ery

na - tion, hath re - deemed us by his blood.
 prom - ise, "I am with you ev - er - more"?
 sin - less sweep a - cross the crys - tal sea.
 vic - tim in the eu - cha - ris - tic feast.
 na - tion hath re - deemed us by his blood.

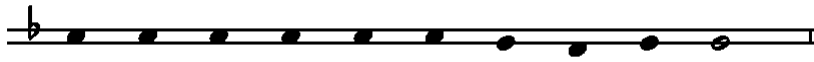
THE OPENING ACCLAMATION

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

THE GLORIA IN EXCELSIS

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated. Children are invited to follow their leaders to Godly Play.

THE LITURGY OF THE WORD

THE FIRST READING

2 Samuel 1:1, 17-27

A reading from the second Book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

Thanks be to God.

- ¹ Out of the depths have I called you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.
- ² If you, Lord, were to note what is done amiss,
O Lord, who could stand?
- ³ For there is forgiveness with you;
therefore you shall be feared.
- ⁴ I wait for the Lord; my soul waits for him;
in his word is my hope.
- ⁵ My soul waits for the Lord,
more than watchmen for the morning.
- ⁶ O Israel, wait for the Lord,
for with the Lord there is mercy;
- ⁷ With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

THE SECOND READING

2 Corinthians 8:7-15

A reading from the second letter of Paul to the Corinthians

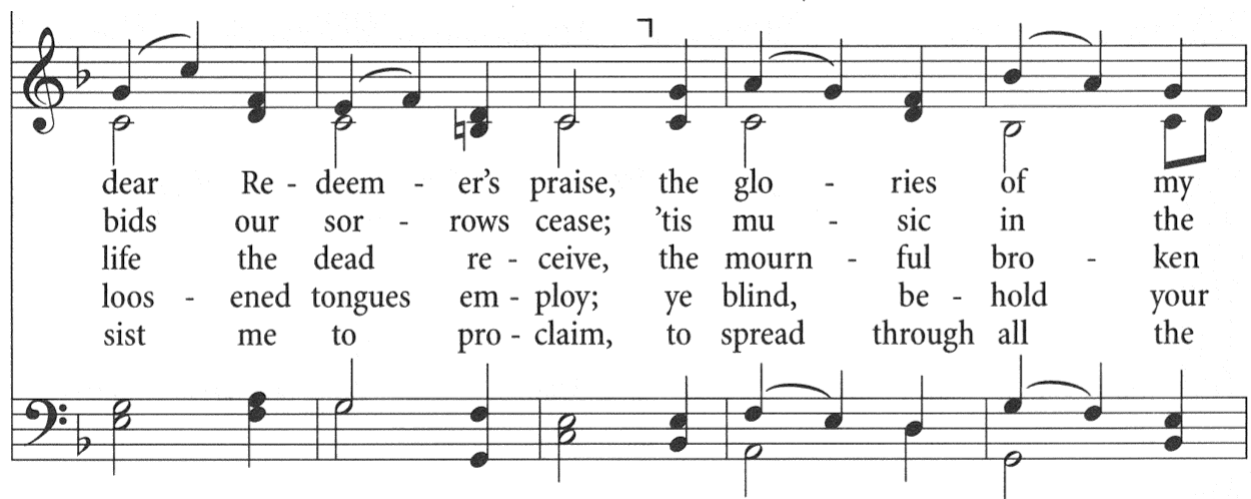
Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord.

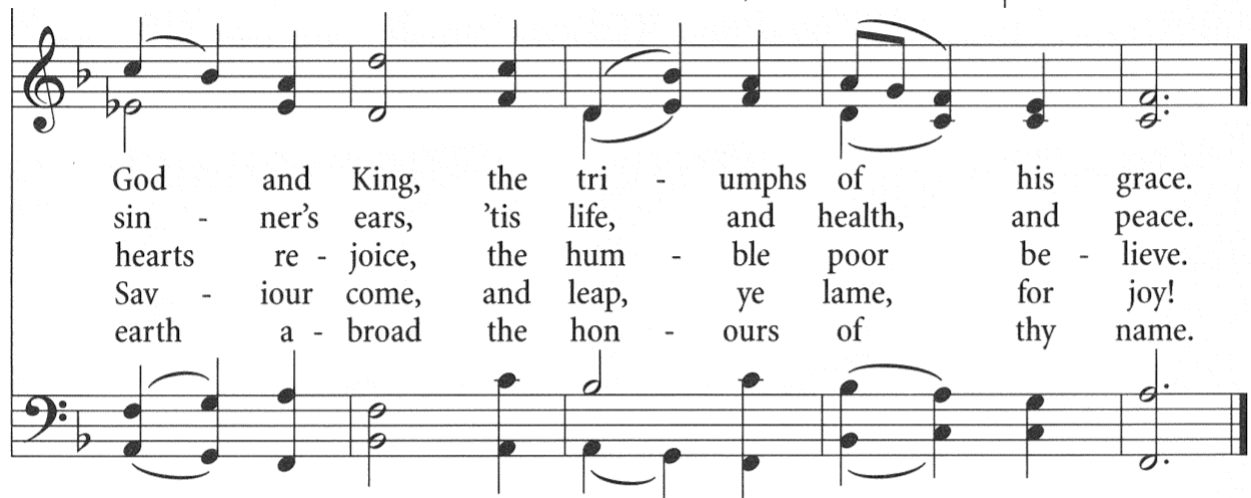
Thanks be to God.



1 O for a thou - sand tongues to sing my
 2 Je - sus! the name that charms our fears, that
 3 He speaks, and, lis - tening to his voice, new
 4 Hear him, ye deaf, ye voice - less ones, your
 5 My gra - cious Mas - ter and my God, as -



7
 dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold your
 sist me to pro - claim, to spread through all the



God and King, the tri - umphs of his grace.
 sin - ner's ears, 'tis life, and health, and peace.
 hearts re - joice, the hum - ble poor be - lieve.
 Sav - iour come, and leap, ye lame, for joy!
 earth a - broad the hon - ours of thy name.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor A great prophet has arisen among us! God has visited his people! *Refrain*

THE HOLY GOSPEL

Mark 5:21-43

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Mark.

Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader's house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear,

only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat?

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. Peter Smyth

Please stand as you are able.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

As we wait for the Lord, let us cry out for mercy and healing for people everywhere.

Lord Jesus, we pray for your Church throughout the world, that living in the new life we have received through baptism, we may show your love to all people. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Hong Kong Sheng Kung Hui. In our own diocese, we pray for the Diocesan Primate's World Relief and Development Fund Unit, and for the Diocesan Ecumenical Multifaith Unit. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord in your mercy:

Hear our prayer.

Christ, you teach us that to be exalted we must be humble, and to be leaders, we must be servants of all: We pray for all who hold authority in the nations of the earth, that they might serve the common good with humility, compassion, and integrity. We pray especially for Justin, our prime minister; David, our premier; Ken, our mayor; and for all who serve the common good.

Lord in your mercy:

Hear our prayer.

Eternal Word, icon of the invisible God: all things were created through you and for you. Give us a reverence for the earth and all creation. Make us faithful stewards of all that you have entrusted to our care, that all people may share in the abundance you have given us, now and in generations to come.

Lord in your mercy:

Hear our prayer.

Lord of all compassion, we offer to you all the fears, concerns, and anxieties that weigh upon our hearts, praying especially for those whose burdens are heavy: for those in danger; for the poor, the sick, and the lonely; for prisoners and refugees; and for all who are suffering, including

those we name now, aloud or in the silence of our hearts. (We pray especially for those on our parish prayer list . . .).

Lord in your mercy:

Hear our prayer.

Jesus our Saviour, you rescued us from the death of sin and gave us the gift of eternal life in you. We entrust to your tender care all those we love but see no longer (especially . . .). Receive them into the arms of your mercy, and comfort those who grieve with the sure and certain hope of the resurrection.

Lord in your mercy:

Hear our prayer.

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



HYMN

PICARDY



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



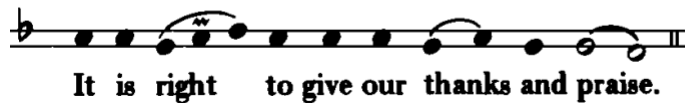
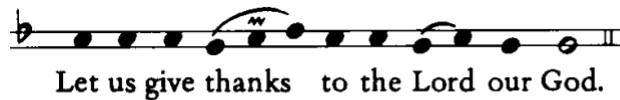
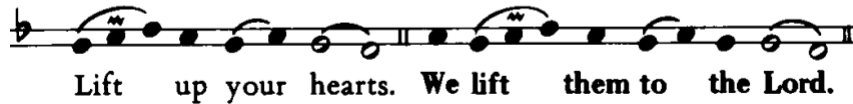
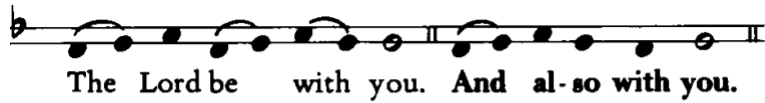
our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

THE GREAT THANKSGIVING



It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honour your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your

glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Saviour Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Saviour Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us,
we are bold to say,

**Our Father,
who art in heaven,
hallowed be thy name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth
into your kingdom.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

Author of life divine,
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life Thyself hast giv'n,
and feed and train us up for heav'n.

Our needy souls sustain
with fresh supplies of love,
till all Thy life we gain
and all Thy fullness prove,
and strengthened by Thy perfect grace,
behold without a veil Thy face.

THE PRAYER AFTER COMMUNION

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

1 Praise the Lord through ev - ery na - tion; his ho - ly
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
 thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
 thee; we bow the knee, we fall be - fore

gions thee; un - fail - ing man - sions for his own: with
thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

POSTLUDE *Postlude in D*

Healey Willan (1880-1968)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
Dr. Graeme Langager, *Choral Director* graeme.langager@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Jonathan Robinson, *Assistant Organist*
Deanna Ferguson, *Parish Administrator* church.office@sjs.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden* ken.pepin@sjsparish.net
Joan Stewart, *People's Warden* joan.stewart@sjsparish.net
Mike Dezell mike.dezell@sjsparish.net
Catherine Holmen catherine.holmen@sjsparish.net



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