



THE HOLY EUCHARIST

THE THIRTEENTH SUNDAY AFTER PENTECOST: PROPER 23C

September 4, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual journey,
and whether you are joining us in the
church building or via the livestream, we are
glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live
more deeply into the calls to action from
Canada's Truth and Reconciliation
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence
for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE Adagio - Second Organ Symphony

C M Widor

GREETING

THE ENTRANCE RITE

PROCESSIONAL HYMN · 355

LASST UNS ERFREUEN

Unison

1 All crea - tures of our God and King, lift up your
 2 Great rush - ing winds and breez - es soft, you clouds that
 3 Swift flow - ing wa - ter, pure and clear, make mu - sic
 4 Earth ev - er fer - tile, day by day un - fold your

Harmony

voic - es, let us sing: al - le - lu - ia, al - le - lu - ia!
 ride the heavens a - loft, O sing now, al - le - lu - ia!
 for your Lord to hear, al - le - lu - ia, al - le - lu - ia!
 bless - ings on our way, O sing now, al - le - lu - ia!

Unison

Bright burn - ing sun and gold - en beams, pale
 Fair ris - ing morn, with praise re - joice; stars
 Fire, so in - tense and fierce - ly bright, you
 All flowers and fruit that in you grow, God's

Harmony

sil - ver moon that gent - ly gleams, al - le -
 night - ly shin - ing, find a voice, al - le -
 give to us both warmth and light, al - le -
 glo - ry let them al - so show: al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

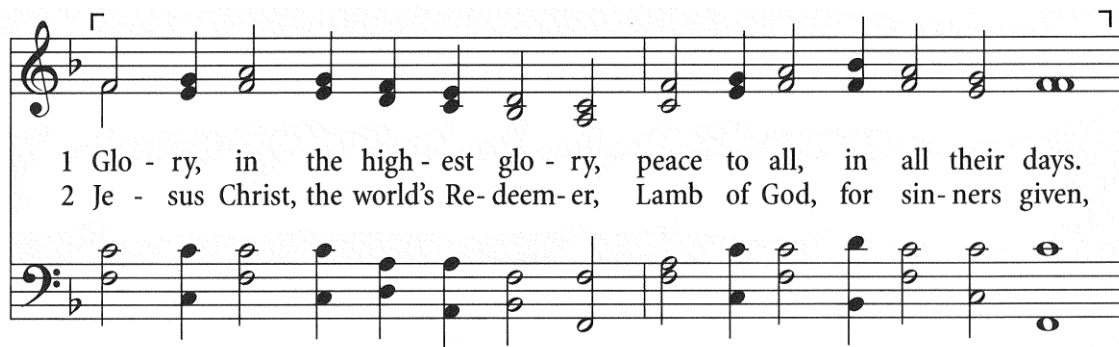
And also with you.

THE COLLECT FOR PURITY

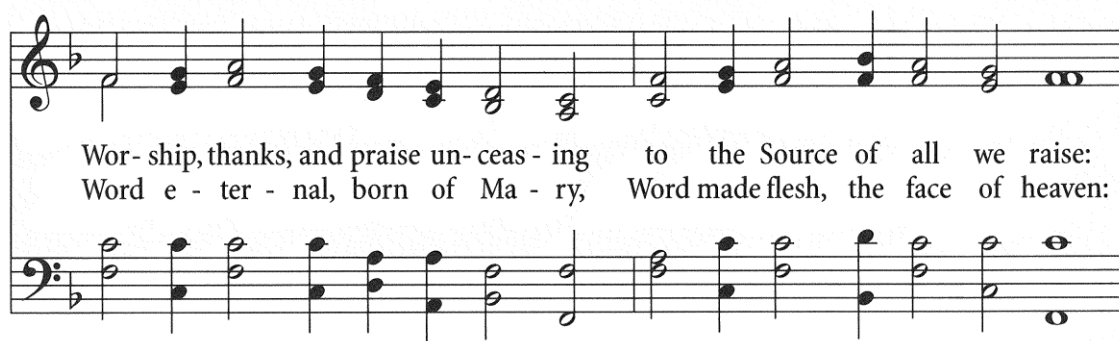
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

SONG OF PRAISE · 366

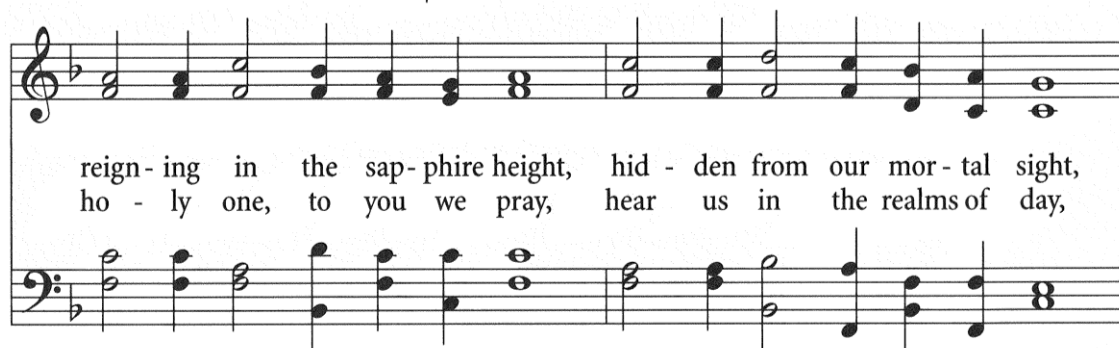
PSALM 42



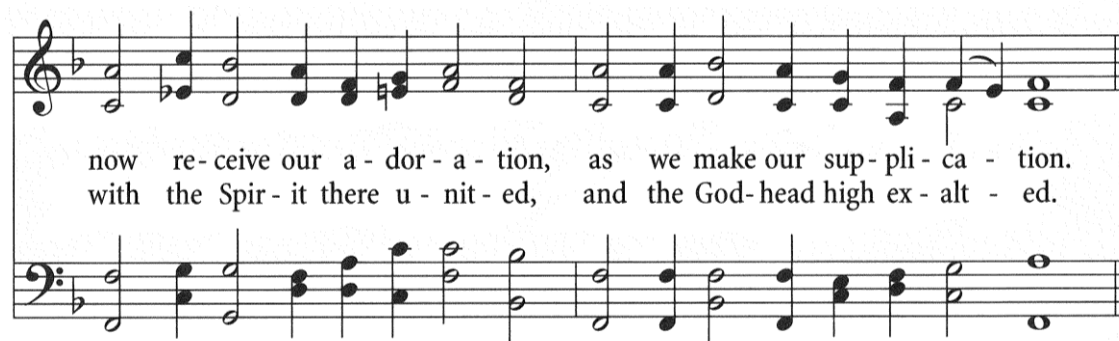
1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

THE COLLECT OF THE DAY

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

The Rev. Terry Shields Dirbas

THE LITURGY OF THE WORD

THE FIRST READING

Jeremiah 18:1-11

A reading from the Prophet Jeremiah

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 139:1-5, 12-17

The Choir sings the Refrain; then all repeat.



- ¹ Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
- ² You trace my journeys and my resting-places
and are acquainted with all my ways.
- ³ Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
- ⁴ You press upon me behind and before
and lay your hand upon me. *Refrain*
- ⁵ Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.
- ¹² For you yourself created my inmost parts;
you knit me together in my mother's womb.
- ¹³ I will thank you because I am marvellously made;
your works are wonderful, and I know it well.
- ¹⁴ My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth. *Refrain*
- ¹⁵ Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day, when as yet there was none of them.
- ¹⁶ How deep I find your thoughts, O God!
how great is the sum of them!
- ¹⁷ If I were to count them,
they would be more in number than the sand;
to count them all,
my life span would need to be like yours. *Refrain*

A reading from the letter of Paul to Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

Hear what the Spirit is saying to God's people.

Thanks be to God.

1 Take up your cross, the Sav - iour said, if you would
 2 Take up your cross; let not its weight fill your weak
 3 Take up your cross, nor heed the shame, and let your
 4 Take up your cross, then, in his strength, and calm - ly
 5 Take up your cross and fol - low Christ, nor think till

my dis - ci - ple be; de - ny your - self, the
 soul with vain a - larm; his strength shall bear your
 fool - ish pride be still; your Lord for you en -
 ev - ery dan - ger brave: 'twill guide you to a
 death to lay it down; for on - ly those who

world for - sake, and hum - bly fol - low af - ter me.
 spir - it up, and brace your heart, and nerve your arm.
 dured to die up - on a cross, on Cal - vary's hill.
 bet - ter home and lead to vic - tory o'er the grave.
 bear the cross may hope to wear the glo - rious crown.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor Let your countenance shine upon your servant
and teach me your statutes. *Alleluia*

THE HOLY GOSPEL

Luke 14:25-33

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Terry Shields Dirbas

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Through the burning bush on Mt. Sinai, God spoke to the people, bringing them a new covenant and new way of life. In this Season of Creation, help us renew our covenant and live in gratitude and wonder with all creation.

To the bidding, "In gratitude, let us pray to the Lord," please respond, "We give you thanks, O God."

In gratitude, let us pray to the Lord:

We give you thanks O God.

Loving God, teach us to see you in the beauty of the universe, for all things speak of you. Awaken our praise and thankfulness for everything that you have made. Give us the grace to perceive that we are connected to everything that is.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

God of Wisdom, calling to us from out of the burning bush, with Anglicans everywhere we pray this morning for the Anglican Church of Australia.

We pray for our companion Diocese of Northern Philippines, and in the Canadian Church we pray for the Primate, Linda, the National Interim Indigenous Bishop, Sidney, and the work of the Sacred Circle.

In our own Diocese, we pray for Bishop John, for St. Hildegard's Sanctuary, and the Deanery of Golden Ears. May we all be good stewards of the earth.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

God of love, show us our place in this world, as a part and not the whole of the great web of life. All creatures are yours. They came forth from your hand, filled with your presence and your tender love.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

Saving God, we give thanks for all human beings on the earth, created from dust, yet crowned with glory.

We pray for all who struggle at this time. For all those who labour to care for those in need, and all whose labour puts them in harms way.

We pray for those we know and those who are strangers; those near to us and those far away; all of us beautiful, all of us flawed.

We pray especially for those who have asked our prayers, that all may find healing and wholeness. And we pray for those who have died and rest in your eternal love, and all those who mourn, may they rest in peace **and rise in glory.**

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

Creator God, we enjoy the abundant fruits of the earth, yet we acknowledge that we have often wasted the gifts of the earth, taking more than our share, leaving our siblings in poverty and need. Renew our minds and transform us into servants of the earth, so that her richness and bounty will sustain, not only us, but generations to come after us.

In gratitude, let us pray to the Lord:

We give you thanks O God.

O God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

ST. BOTOLPH

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

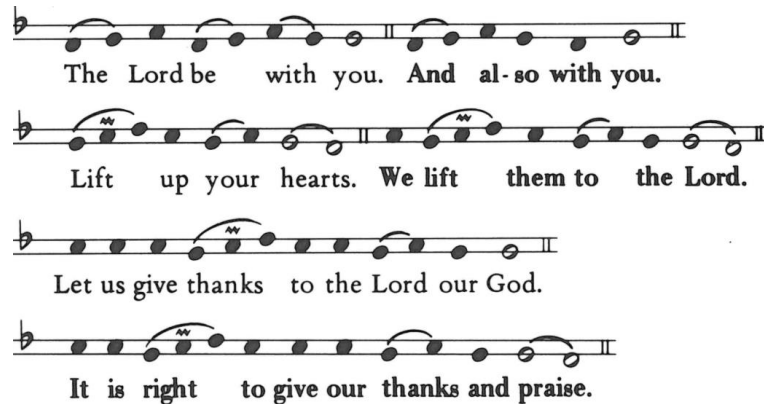
ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS & BENEDICTUS



Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

THE FRACTION ANTHEM

The musical score for 'The Fraction Anthem' is written for a single melodic line in 3/4 time. It begins with a treble clef and a key signature of one flat (B-flat). The tempo is marked 'Larghetto' and the dynamics start at '(org.)' and then 'mp'. The lyrics are: 'Lamb of God, you take a - way the sin of the world, have mer - cy on us. Lamb of God, you take a - way the sin of the world. Grant us peace.' The score includes a 'REPEAT' sign and a 'Descant' section. The piece concludes with a final cadence marked 'pp'.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *If Ye Love Me*

Thomas Tallis (1505-1585)

If ye love me, keep my commandments. And I will pray the Father,
and he shall give you another comforter, that he may 'bide with you
forever; E'en the sp'rit of truth.

THE PRAYER AFTER COMMUNION

Father, your word and sacrament give us food and life. May we who
have shared in holy things bear fruit to your honour and glory, in the
name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

**Glory to God, whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

THE BLESSING

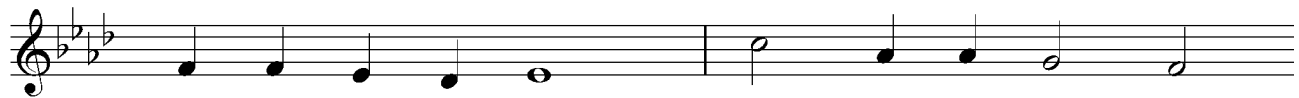
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

ORA LABORA



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re -	deem	the	time; its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	-	day.”
2	du - ty	have	for - got,	he	slum - bered	_____	not.		
3	may	our	God	ful - fill	his	right - eous	_____	will.	
4	hours	too	swift - ly	fly.	The	night	draws	_____	nigh.
5	with	the	set - ting	sun, _____	“Ser -	vants,	well	done.”	

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE Prelude in A major

J S Bach

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector	terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, Assisting Priest	erceliz@vst.edu
The Reverend Karin Fulcher, Deacon	
The Reverend Pitman Potter, Deacon	
Michael Dirk, Music Director	organist@sjs.net
Jaime Yoon, Interim Choir Director	jaime.yoon@sjsparish.net
Cynthia Jutras, Interim Parish Administrator	church.office@sjs.net

Trustees

Judith Downes, Rector's Warden
Maggie Sanders, People's Warden
Mike Dezell, Property Trustee
Donald Wood, Treasurer



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