



2 January 2022 10am



Epiphany

Prelude Adeste Fideles (March of the Three Magi) from Weihnachtsbaum
(Christmas Tree) S.186d Franz Liszt

Happy New Year and Welcome!

We bid you a very warm welcome to our worship. For everyone's safety, please face forward at all times during the service. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples. Listening devices are available for the hearing impaired during the service; please contact one of our greeters.

Words of welcome

Please rise as you are able to sing our opening Hymn No. 150 in Common Praise

We sing Hymn No 150 in Common Praise

- 1 On this day earth shall ring
with the song children sing
to the Lord, Christ our King,
born on earth to save us;
him the Father gave us.**

*Refrain Id-e-o-o-o, id-e-o-o-o, id-e-o,
gloria in excelsis Deo!*

- 2 His the doom, ours the mirth;
when he came down to earth,
Bethlehem saw his birth;
ox and ass beside him
from the cold would hide him. *Refrain***

- 3 God's bright star, o'er his head,
Wise Men three to him led;
kneel they low by his bed,
lay their gifts before him,
praise him and adore him. *Refrain***

- 4 On this day angels sing;
with their song earth shall ring,
praising Christ, heaven's King,**

**born on earth to save us;
peace and love he gave us. Refrain**

Priest +The grace of our Lord Jesus Christ, and the Love of God,
and the fellowship of the Holy Spirit, be with you all.

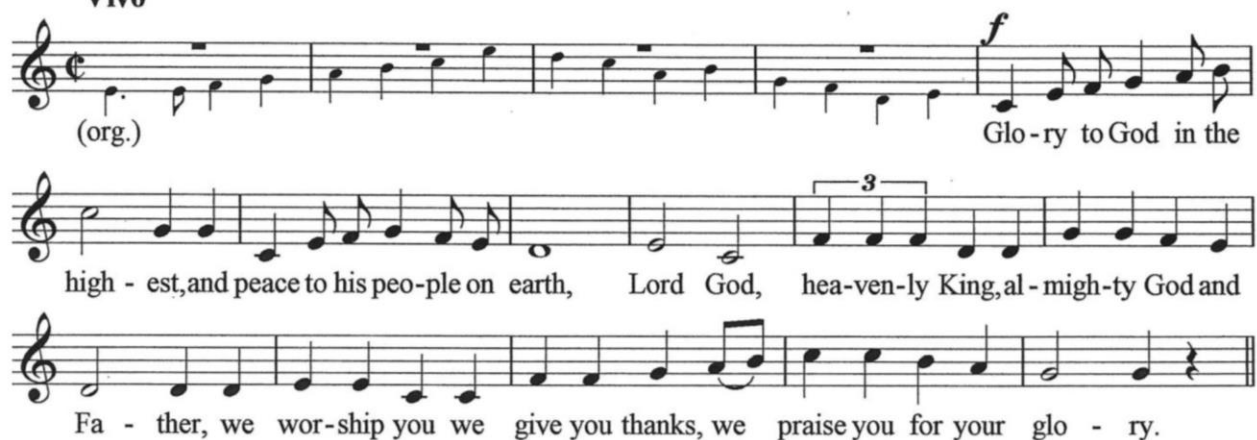
All **And also with you.**

Priest Let us pray.

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

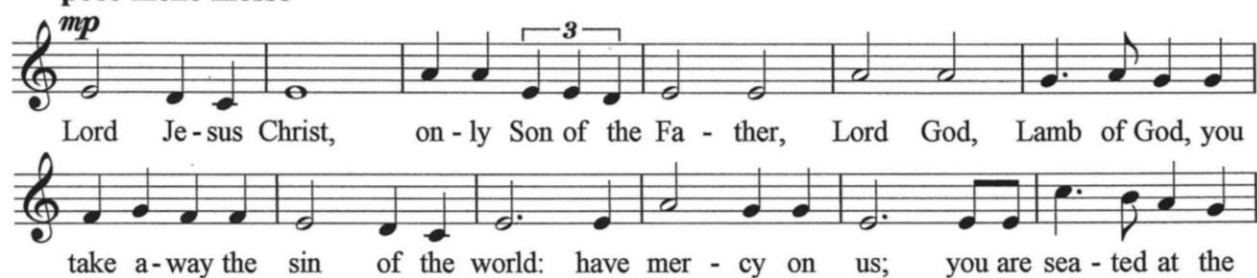
Please rise as you are able to sing together the 'Gloria in Excelsis'

Vivo



(org.) *f* Glo-ry to God in the
high - est, and peace to his peo-ple on earth, Lord God, hea-ven-ly King, al - migh - ty God and
Fa - ther, we wor-ship you we give you thanks, we praise you for your glo - ry.

poco meno mosso

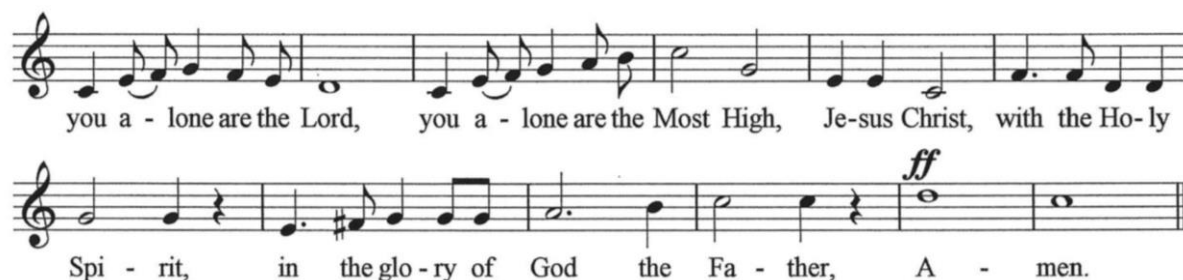


mp Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are sea - ted at the

Tempo Primo



f right hand of the Fa - ther, re - ceive our prayer. For you a-lone are the Ho - ly One,



Priest

Let us pray.

All

**Almighty and everliving god,
you revealed the incarnation of your Son
by the brilliant shining of a star.
Shine the light of your justice
in our hearts and over all lands,
and accept our lives as the treasure we offer
in your praise and for your service;
through Jesus Christ, our Saviour and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

Please sit for a reading from Prophecy of Isaiah

(Chapter 60.1-6)

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.

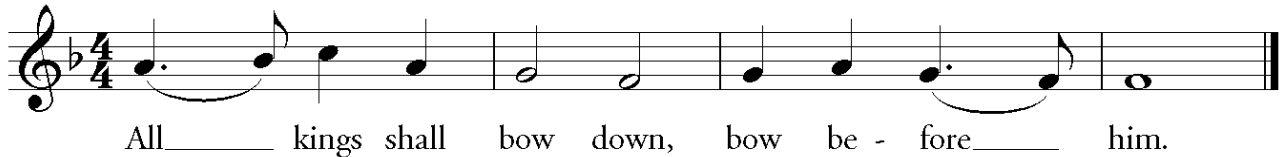
Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;

all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Please remain seated to chant Psalm 72

Cantor sings Refrain



All sing Refrain

Choir only ¹ Give the king your jus-|tice, O | God, *
and your righteousness | to the king's | son;
² that he may rule your | people | righteously *
and the | poor with | justice;
³ that the mountains may bring prosperity | to the | people, *
and the little | hills bring | righteousness.
⁴ He shall defend the needy a-|mong the | people, *
rescuing the poor and crushing | the op-|pressor.
⁵ He shall live as long as the sun and | moon en-|dure, *
from one generation | to a-|nother.
⁶ He shall come down like rain upon | the mown | field, *
like showers that wat-|er the | earth.

All sing Refrain

Choir only ⁷ In his time shall the | righteous | flourish; *
there shall be abundance of peace till the moon shall | be
no | more.
¹⁰ The rulers of Tarshish and of the isles | shall pay | tribute, *
and the rulers of Arabia and Saba | offer | gifts.
¹¹ All rulers shall bow down | before | him, *
and all the nations | do him | service.
¹² For he shall deliver the poor who cries out | in dis-|tress *
and the oppressed who | has no | helper.

- ¹³ He shall have pity on the low-|ly and | poor *
and shall pre'serve the | lives • of the | needy.
¹⁴ He shall redeem their lives from oppression and | vi-o-|
lence,*and dear shall their blood be | in his | sight.

All sing Refrain

Please sit for a reading from the letter of Paul to the Ephesians (Chapter 3.1-12)

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader
All

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able to sing our Gradual hymn No. 151 in Common Praise

**I All poor folk and humble,
all lame folk who stumble,
come haste ye, and be not afraid;
for Jesus, our treasure,
whose love passes measure,
in lowly poor manger was laid.
Though wise men who found him
laid rich gifts around him,
yet oxen they gave him their hay;
and Jesus in beauty
accepted their duty:
contented in manger he lay.**

Refrain **Then haste we to show him
the praises we owe him;
our service he ne'er can despise,
whose love still is able
to show us that stable
where softly in manger he lies.**

We turn to face the Reader



All Alleluia, alleluia, alleluia.

Priest From Bethlehem, in the land of Judah, shall come a ruler
who is to shepherd my people Israel.

All Alleluia, alleluia, alleluia.

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ,
according to St Matthew (Chapter 2.1-12)

All Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.” ’

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

At the conclusion of the Gospel

Deacon
All

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

**2 The Christ child will lead us,
the good Shepherd feed us
and with us abide till his day.**

Then hatred he'll banish,
then sorrow will vanish,
and death and despair flee away.
And he shall reign ever,
and nothing shall sever
from us the great love of our King.
His peace and his pity
shall bless his fair city;
his praises we ever shall sing.

Refrain *Then haste we to show him
the praises we owe him;
our service he ne'er can despise,
whose love still is able
to show us that stable
where softly in manger he lies.*

Sermon The Reverend Terry Dirbas

Please rise as you are able as we affirm our faith

Priest Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing or kneel for our prayers

At the conclusion of the Prayers of the People:

Intercessor Rejoicing in the fellowship of Mary the mother of Jesus, and
St John the Beloved, our patron and all the saints we
commend ourselves and all people to your unfailing love.
Merciful God:

All **Accept these our prayers for the sake of your Son
our Saviour Jesus Christ. Amen.**

Confession and Absolution

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Priest Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

Please rise as you are able for the Peace

Priest Unto us a child is born, unto us a son is given, and his name
shall be called the Prince of Peace. The Peace of the Lord
be always with you.

All **And also with you.**

All may exchange a sign of peace

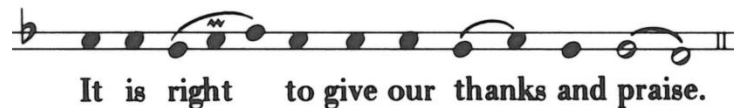
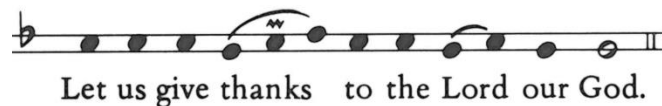
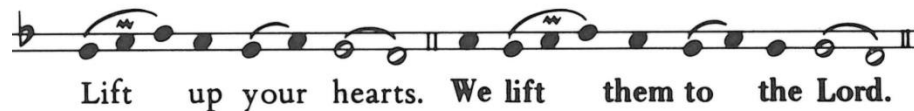
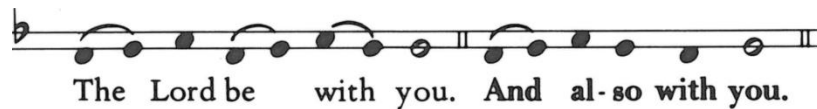
During the singing of Hymn No 146 a collection will be taken.

- 1 'Twas in the moon of winter-time,
when all the birds had fled,
that mighty Gitchi Manitou
sent angel choirs instead;
before their light the stars grew dim,
and wandering hunters heard the hymn:
"Jesus your King is born, Jesus is born,
in excelsis gloria."**
- 2 Within a lodge of broken bark
the tender babe was found,
a ragged robe of rabbit skin
enwrapp'd his beauty round;
but as the hunter braves drew nigh,
The angel song rang loud and high:
"Jesus your King is born, Jesus is born,
in excelsis gloria."**
- 3 The earliest moon of wintertime
is not so round and fair
as was the ring of glory
on the helpless infant there.
The chiefs from far before him knelt
with gifts of fox and beaver pelt.
Jesus your King is born, Jesus is born,
in excelsis gloria.**
- 4 O children of the forest free,
beloved of Manitou,
the holy child of earth and heaven
is born today for you.
Come kneel before the radiant boy
who brings you beauty, peace and joy.
Jesus your King is born, Jesus is born,
in excelsis gloria.**

Prayer over the gifts

Priest Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

All **Amen.**



Priest Blessed are you, gracious God,
creator of heaven and earth;
you have revealed your eternal plan of salvation,
and have shown your Son Jesus Christ
to be the light of all peoples.
Therefore with angels and archangels
we raise our voices in joyful praise
to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glor - y. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Priest

We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world.
 In him, you have delivered us from evil,
 and made us worthy to stand before you.
 In him, you have brought us
 out of error into truth,
 out of sin into righteousness,
 out of death into life.
 On the night he was handed over
 to suffering and death,
 a death he freely accepted,
 our Lord Jesus Christ took bread;
 and when he had given thanks to you,

he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Priest and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;

through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

Priest

As our Saviour taught us, let us pray,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. **REPEAT** *Descant* Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

Priest We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

Priest The gifts of God for the people of God.

All **Thanks be to God.**

We invite all baptized Christians to receive Communion at our altar. If you wish to receive a blessing please come at the same time. Intinction is not permitted as it contaminates the wine. It is acceptable to receive either bread or wine only.

If you are unable to make your way to the altar please ask a sidesperson to have Communion brought to you. Gluten free wafers are available.

Communion Anthem The World's Desire Allen Orton Gibbs

*The Christ-child lay on Mary's lap, His hair was like a light.
O weary, weary were the world, But here is all aright.*

*The Christ-child lay on Mary's breast, His hair was like a star.
O stern and cunning are the kings, But here the true hearts are.*

*The Christ-child lay on Mary's heart, His hair was like a fire.
O weary, weary is the world, But here the world's desire.*

*The Christ-child stood at Mary's knee, His hair was like a crown.
And all the flowers looked up at Him, And all the stars looked down.*

Please rise as you are able

Priest God of all the nations of the earth,
guide us with your light.
Help us to recognize Christ as he comes to us
in this eucharist and in our neighbours.
May we welcome him with love,
for he is Lord now and for ever.

All **Amen.**

All **Glory to God, whose power, working in us, can do
infinitely more than we ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Please stand for the Blessing

Priest May the joy of the angels,
 The eagerness of the shepherds,
 The perseverance of the Magi,
 The obedience of Joseph and Mary,
 And the peace of the Christ-child
 Be yours this Christmas;
 And the blessing of God Almighty,
 (+) the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

We sing our final Hymn No. 139 in Common Praise

- 1 The first nowell the angel did say
was to certain poor shepherds in fields as they lay,
in fields where they lay keeping their sheep,
on a cold winter's night that was so deep.**

Refrain:

**Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.**

- 2 They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night. Refrain**
- 3 And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went. Refrain**
- 4 This star drew nigh to the northwest,
o'er Bethlehem it took its rest,**

**and there it did both stop and stay
right over the place where Jesus lay. Refrain**

Deacon My friends; Go and with the angels announce the Gospel of the Lord.

All **Thanks be to God.**

Postlude Deux Noëls: II. Toccata sur "Il est né, le divin Enfant"
D Bédard



When shopping for Christmas supplies, please keep our friends on the street in mind, as well. Following is a list of items from which to choose. Please consider expiration dates on items and remember that our friends are mobile, so large, family-sized tins of food, while very generous, are very heavy to carry all day. We are collecting all through December & January. Thank you for your generosity.

- Boost or Ensure Nutrition Drinks (3 month shelf life)
- Self opening Tinned Meat & Fish
- Juice Boxes (3 month shelf life)
- New warm socks & men's medium underwear Nut/
- raisin-free Soft granola bars (3 month shelf life)
- Sleeping Bags (or \$50 donation for one)
- Winter Coats/Toques/ Gloves
- Boots (size 10,11,12)
- Rain Gear
- Fruit/pudding cups
- New personal sized hygiene products
- Hand sanitizer
- Christmas Treats (no nuts or caramel)
- Candy Bars (no nuts or caramel)

"Mutual Transformation"

Sunday in-person services 8am and 10am

Sunday online service

10am [Holy Eucharist live-stream](#)

Wednesday online service

8pm [Midweek Meditation](#)

Rector The Reverend Terry Dirbas

Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu

Pastoral Care Team Coordinator Helen Kline

Rector's Warden Judith Downes

People's Warden Maggie Sanders

Treasurer Donald Wood

Property Trustee Michael Dezell

Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net

Choir Director vacant

Children's Ministry vacant

Parish Administrator Janet Hamilton

PWRDF Rep Doug Symons

Verger/caretaker Regan Gorman 604 441 5399

Social Distancing
Please keep
one bishop-length apart.



Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster

Anglican Church of Canada

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604 731 4966 (ex 1 office, 2 Priest-in-Charge)

church@sjs.net

www.sjs.net



Offices are closed, but staff are working from home.

Email and voicemail are checked regularly and often, so please reach out.

We want to hear from you!

Cover: *The Visit of the Magi* by Edward Burne-Jones

